

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

between That I, R. M. GAFFNEY, as Trustee, under Agreement entered into December 17, 1957 / R.M. Gaffney as Trustee and S. & M. Real Estate Company, Inc., et al in the State aforesaid, in consideration of the sum of One Thousand and Seventy Five (\$1,075.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM E. KIRKSEY and MARY P. KIRKSEY their heirs and assigns, forever:

ALL that lot of land situate on the Southeast side of Farr's Bridge Road and on the Southwest side of Harbor Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 33 on plat of Lake Harbor, made by Dalton & Neves, Engineers, May 1958, recorded in the RMC Office for Greenville County, S.C. in Plat Book MM, page 15, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Farr's Bridge Road, at joint front corner of Lots 33 and 34, running thence along the line of Lot 34, S. 55-18 E., 201.2 feet to an iron pin; thence N. 28-05 E., 109.8 feet to an iron pin on the Southwest side of Harbor Drive; thence with Harbor Drive, N. 59-51 W., 160.9 feet to an iron pin; thence with the curve of Harbor Drive and Farr's Bridge Road (the chord being S. 74-41 W., 37.3 feet) to an iron pin on Farr's Bridge Road; thence along said road, S. 36-40 W., 68.8 feet to the beginning corner.

This is a portion of the property conveyed to the Grantor herein by deed of Harold R. Turner, Jr., dated December 17, 1957, recorded in the RMC Office for Greenville County, S. C. in Deed Book 590, page 40, and this deed is made pursuant to the authority vested in me under said deed.

For restrictions applicable to Lake Harbor, see Deed Book 599, page 375, RMC Office for Greenville County, S. C.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of September in the year of our Lord One Thousand Nine Hundred and fifty nine

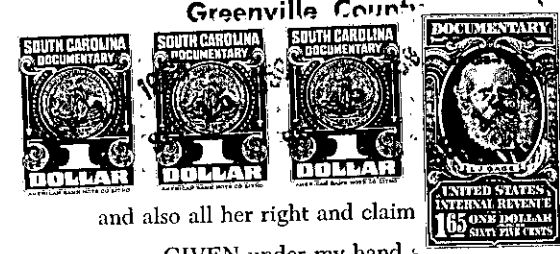
Signed, Sealed and Delivered in the Presence of

James S. Johnson, Jr.
Chas. E. Robinson, Jr.

R.M. Gaffney (Seal)
as Trustee under Trust Agreement (Seal)
entered into December 17, 1957, (Seal)
between R. M. Gaffney as Trustee (Seal)
and S. & M Real Estate Co., Inc. (Seal)
et al (Seal)

State of South Carolina, Greenville County
Personally appeared before me James S. Johnson, Jr. R. M. Gaffney as Trustee under Trust Agreement entered into Dec. 17, 1957, between R.M. Gaffney as Trustee & S. & M. Real Estate Company, Inc., et al sign, seal and as his act and deed deliver the within written deed, and that he, with Chas. E. Robinson, Jr. witnessed the execution thereof. Sworn to before me this 15th day of September, A. D. 1959. Chas. E. Robinson, Jr. (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County
RENUNCIATION OF DOWER
GRANTOR A TRUSTEE
Notary Public, do hereby certify



and also all her right and claim
GIVEN under my hand and seal
day of September, A. D. 1959
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 15th day of September 1959 at 11:44 A.M. M., No. #8510
BA, 2-1-44