



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

GREENVILLE CO. S. C.
SEP 14 11 47 AM 1959
BOOK 634 PAGE 169
ville, S. C.

Know All Men by these Presents:

That SAMUEL BURTON CLAPP, JR., AND MARGARET W. CLAPP in the State aforesaid,
in consideration of the sum of Sixty-two Hundred Thirty-five and 47/100 (\$6235.47) DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said WADE H. SHAW AND CYNTHIA C. SHAW, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South
Carolina, County of Greenville, on the eastern side of Spring Forest
Drive, and being shown and designated as Lot No. 7 on plat of Spring
Forest Estates recorded in Plat Book KK Page 117, R. M. C. Office for
Greenville County, and having according to said plat the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Spring Forest Drive,
at the joint front corner of Lots Nos. 7 and 8, and running thence
with the line of Lot No. 8 S. 65-01 E. 357 feet to an iron pin in line
of Lot No. 9; thence with the line of Lot No. 9 N. 59-07 E. 363.1 feet
to an iron pin at rear corner of Lot No. 6; thence with the line of
Lot No. 6 N. 65-01 W. 560 feet to an iron pin on Spring Forest Drive;
thence with the eastern side of Spring Forest Drive S. 52-59 W. 300 feet
to the point of beginning.

Being the same premises conveyed to the grantors by deed recorded in
Deed Book 610, Page 445.

As a part of the consideration the grantees assume and agree to pay the
balance due on a mortgage held by Fidelity Federal Savings & Loan Associa-
tion in the amount of \$11,264.53 recorded in Mortgage Book 766, Page 84.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14 day of September in the year
of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of
Margaret L. Gallman (Seal)
Samuel Burton Clapp, Jr. (Seal)
Margaret W. Clapp (Seal)

(Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Margaret L. Gallman
Greenville County }
and made oath that she saw the within named grantor(s) Samuel Burton Clapp, Jr., and
Margaret W. Clapp sign, seal and as their act and deed deliver the within
written deed, and that she, with ~~Ben C. Thornton~~ Robert F. Plaxco, Jr. witnessed the execution thereof.
Sworn to before me this 14 day of September, A. D., 19 59
Margaret L. Gallman (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER
Greenville County } I, Robert F. Plaxco, Jr., Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Margaret W. Clapp
wife of the within named Samuel Burton Clapp, Jr.,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Wade H. and Cynthia C. Shaw, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 14 day of September, A. D., 19 59
Margaret W. Clapp (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of September 19 59, at 11:47 A.M., M. No. #8374.

542-3-7