



STATE OF SOUTH CAROLINA

SEP 11 9 04 AM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:

That WE, E. F. CUNNINGHAM AND ROSE M. CUNNINGHAM, in the State aforesaid, in consideration of the sum of ---TWO THOUSAND, FIVE HUNDRED (\$2,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GEORGE R. HAWKINS AND BETTY JO HAWKINS, their heirs and assigns forever:

ALL that certain piece, parcel and tract of land in Chick Springs Township, County of Greenville, State of South Carolina, more particularly identified as Lot No. Four (4), in a Sub-Division known as "Rosedale", and having, according to the Plat of said Sub-Division, recorded in Plat Book "MM", at Pages 128 and 129, in the R. M. C. Office for Greenville County, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Rosemary Lane, approximately 352 feet from it's intersection with Edwards Road, at the joint front corners of Lots Three (3) and Four (4), and running thence along Rosemary Lane S. 78-18 E, 17.6 feet to an iron pin; thence continuing S. 75-10 E, 82.4 feet to an iron pin at the joint corners of Lots Four (4) and Five (5); thence along the joint lines of Lots Four (4) and Five (5) N. 18-45 E, 143.5 feet to an iron pin; thence N. 73-52 W, 117.7 feet to an iron pin at the joint rear corners of Lots Three (3) and Four (4); thence S. 11-42 W, along the joint lines of Lots Three (3) and Four (4), 146.8 feet to the point of beginning.

THIS CONVEYANCE is made subject to those certain Protective Covenants applicable to the "Rosedale Sub-Division", recorded in the R.M.C. Office in Book 632, at Page 135.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of James A. K. Roper, Barbara R. Nelson, E. F. Cunningham, Rose M. Cunningham

State of South Carolina, County of GREENVILLE, Personally appeared before me Barbara R. Nelson and made oath that s he saw the within named grantor(s) E. F. & Rose M. Cunningham sign, seal and as their act and deed deliver the within written deed, and that s he, with James A. K. Roper, N.P. FOR S.C., witnessed the execution thereof. Sworn to before me this 8th day of September, A. D., 1959. James A. K. Roper, Notary Public for South Carolina. BARBARA R. NELSON

State of South Carolina, County of GREENVILLE, RENUNCIATION OF DOWER, I, JAMES A. K. ROPER, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Rose M. Cunningham wife of the within named E. F. Cunningham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George R. & Betty Jo Hawkins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of September, A. D., 1959. James A. K. Roper, Notary Public for South Carolina. ROSE M. CUNNINGHAM

Cancelled documentary stamps attached: S. C. \$; U. S. \$; A. Recorded this 11th day of September 19 59, at 9:04 M., No. #8097