



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That J. P. Splawn in the State aforesaid, in consideration of the sum of Ten Thousand Seven Hundred Fifty and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. F. Pillsbury, his heirs and assigns:

All that piece, parcel or lot of land situate lying and being in Butler Township, Greenville County, State of South Carolina, on the South West side of Carolina Avenue, as shown on plat of East Highland Estates and known and designated as lot #12, Block 1, section 5, plat of which was prepared by Dalton and Neves, Engineers, February 1941, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 79 and 80, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Carolina Avenue at the joint front corner of lots 11 and 12 of Block 1, and running thence with the line of lot 11 S. 67-02 W. 180.5 feet to an iron pin on the northeast edge of a five foot strip of land reserved for utilities; thence along the northeast edge of the 5 foot strip reserved for utilities S. 21-13 E. 50 feet to an iron pin; thence with the line of lot 13 N. 73-26 E. 177.5 feet to an iron pin on the southwest side of Carolina Avenue; thence along the southwest side of Carolina Avenue N. 18-18 W. 70 feet to the beginning corner.

This being the identical property conveyed to grantor by deed of J. P. Splawn and recorded in the R. M. C. Office for Greenville County in Deed Book 389 at page 509.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Mrs. L. C. Montgomery, Jr.
Leland C. Montgomery, Jr.

J. P. Splawn (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Mrs. L. C. Montgomery, Jr.

and made oath that he saw the within named grantor(s) J. P. Splawn sign, seal and as his act and deed deliver the within written deed, and that s he, with Leland C. Montgomery, Jr. witnessed the execution thereof.

Sworn to before me this 26th day of August, A. D., 19 59
Leland C. Montgomery, Jr. (Seal)
Notary Public for South Carolina

Mrs. L. C. Montgomery, Jr.

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Leland C. Montgomery, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma Lou J. Splawn wife of the within named J. P. Splawn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. F. Pillsbury, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of August, A. D., 19 59
Leland C. Montgomery, Jr. (Seal)
Notary Public for South Carolina

Mrs. Alma Lou J. Splawn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 9th day of September, 19 59, at 4:46 M., No. #7944

264-10-12