

STATE OF SOUTH CAROLINA, SEP 3 11 00 AM '59 GREENVILLE COUNTY



Know All Men by these Presents:

That M. G. PROFFITT in the State aforesaid, in consideration of the sum of Six Thousand Seven Hundred Twenty-five and 05/100 DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CLINTON K. GRIFFIN AND EFFIE R. GRIFFIN, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot 3 on Map 2 of Liberty Park, recorded in Plat Book MM, Page 39, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Valerie Drive joint front corner of Lots 2 and 3 and running thence with the line of Lot 2 S. 69-45 W. 150 feet to an iron pin; thence with the line of property of Lake Forest Heights S. 20-15 E. 110 feet to an iron pin joint rear corner of Lots 3 and 4; thence with the line of Lot 4 N. 69-45 E. 150 feet to an iron pin on Valerie Drive; thence with said Valerie Drive N. 20-15 W. 110 feet to the point of beginning.

Being a portion of the same property conveyed to the grantor by deed recorded in Deed Book 598, Page 312, and rerecorded in Deed Book 615, Page 80. As a part of the consideration the grantees assume and agree to pay the balance on a mortgage of M. G. Proffitt to First Federal Savings & Loan Association in the original amount of \$20,000.00, recorded in Mortgage Book 779, Page 403, the principal balance being \$ 19,774.95

GRANTOR TO PAY 1959 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2 day of September in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of Margaret L. Gallman, Belton O. Thomason, Jr.

M. G. Proffitt (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) M. G. Proffitt sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 2 day of September, A. D., 19 59 Notary Public for South Carolina

Margaret L. Gallman (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vallie K. Proffitt wife of the within named M. G. Proffitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clinton K. and Effie R. Griffin, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of September, A. D., 19 59 Notary Public for South Carolina

Vallie K. Proffitt (Seal)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded this 3rd day of September 19 59 at 11:00 A.M. M. No. #7351

276-3-197