

GREENVILLE CO. S. C.
SEP 2 4 04 PM 1959

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FARRISWORTH
R.M.C.

Know All Men by These Presents:

That we, B. E. Huff and H. Z. Jones in the State aforesaid,
in consideration of the sum of - - - THIRTY SEVEN HUNDRED AND NO/100 - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
FRED C. BATES, his heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina and being more particularly described as LOT NO. 147, Section 1 as shown on plat entitled "Subdivision of Village Houses, F.W. Poe Mfg. Co., Greenville, S. C.", made by Dalton & Neves, July 1950 and recorded in the RMC Office for Greenville County in Plat Book Y, at pages 26-31, inclusive. According to said plat, the within described lot is also known as No. 33 Fourth Avenue and fronts thereon 75 feet and has the following metes and bounds:

BEGINNING at an iron pin on Fourth Avenue at the joint front corner of Lots 146 and 147 and running thence along Fourth Avenue, South 41-04 East 75 feet to an iron pin, joint front corner of Lots 147 and 148; running thence North 49-0 East 100 feet to an iron pin; running thence North 41-04 West 75 feet to an iron pin; running thence South 49-0 West 100 feet to an iron pin, the beginning corner.

This property is sold subject to the restrictive covenants, easements, rights of way and reservations as recorded in the RMC Office for Greenville County against said Subdivision.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of August in the year
of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Geraldine Welch
Hubert E. Nolin



H. Z. Jones (Seal)
B. E. Huff (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Geraldine Welch

and made oath that s he saw the within named grantor(s) B. E. Huff and H. Z. Jones
written deed, and that s he, with Hubert E. Nolin sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 25th day of August A. D. 19 59
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys R. Huff and Sarah D. Jones
wives of the within named B. E. Huff and H. Z. Jones
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto FRED C. BATES, his Heirs and Assigns, all her interest and estate.
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of August A. D. 19 59
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Sarah D. Jones
Gladys R. Huff

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 2nd day of September 19 59 at 4:04 P.M. M. No. #7333

150-8-4