

STATE OF SOUTH CAROLINA AUG 27 3:27 PM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, James Landreth in the State aforesaid, in consideration of the sum of four hundred and fifty dollars (\$450.00) DOLLARS, and the assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Judd L. Bass, his heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon in the County of Greenville, State of South Carolina, on the Southeast side of Perry Road, near the City of Greenville, being shown as Lot No. 2 on a plat of the property of L. A. Moseley recorded in the R. M. C. Office for Greenville County in Plat Book J at page 239 and being described as follows:

BEGINNING at a stake on the Southeast side of Perry Road, 60 feet Southwest from Newland Avenue, at corner of Lot No. 1, and running thence with the southeast side of Perry Road, S. 43-15 W. 60 feet to a stake at corner of Lot No. 3; thence with the line of said lot S. 46-45 E. 145 feet to a stake; thence N. 43-15 E. 60 feet to a stake at corner of Lot 1; thence with the line of said lot N. 46-45 W. 145 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by Ralph Duckworth Mahaffey Jr. to Canal Insurance Company which mortgage is of record in the R. M. C. Office for Greenville County in Volume 599 at page 167.

This is the same property conveyed to the grantor by deed recorded in said R. M. C. Office in Deed Book 631 at page 252.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27 th day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

James Landreth (Seal)
James D. McKinney Jr. (Seal)

State of South Carolina Personally appeared before me J. W. Jenkins

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) James Landreth sign, seal and as his act and deed deliver the within written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 27 th day of August, A. D., 19 59 James D. McKinney Jr. (Seal) Notary Public for South Carolina

J. W. Jenkins

State of South Carolina RENUNCIATION OF DOWER

COUNTY OF Greenville

I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bobbie F. Landreth wife of the within named James Landreth did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Judd L. Bass, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 th day of August, A. D., 19 59 James D. McKinney Jr. (Seal) Notary Public for South Carolina

Bobbie F. Landreth

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 27th day of August 19 59, at 3:27 P. M., No. 6731

168-11-10