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STATE OF SOUTH CAROLINA

GREENVILLE COUNTY





Know All Men by These Presents: 4

That I, Frank P. Hammond,

in the State aforesaid,

in consideration of the sum of Fourteen Thousand Five Hundred (\$14,500.00) - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Floyd Patrick, Sr. and Zelma B. Patrick, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being at the Northeast corner of the intersection of Edwards Road and Forestdale Drive. near the City of Greenville, County of Greenville, State of South Carolina and known as Lot No. 2 of Forestdale Heights as shown on a plat thereof made by R. K. Campbell, Surveyor, December, 1956, recorded in the R. M. C. Office of Greenville County, South Carolina in Plat Book "KK" at page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the Eastern side of Edwards Road, being the joint front corner of Lots 1 and 2, and running thence S. 85-29 E. 141.2 feet along the line of Lot 1 to an iron pin located on the side line of Lot 3, being the joint rear corner of Lots 1 and 2; thence running S. 4-31 W. 100 feet along the side line of Lot 3 to an iron pin located on the Northern side of Forestdale Drive, being the joint comer of Lots 2 and 3; thence running N. 85-29 W. 149.1 feet along the Northern side of Forestdale Drive to an iron pin on the Northern side of Forestdale Drive; thence running with the curve of the intersection of Forestdale Drive and Edwards Road, the cord of which is N. 31-39 W. 29.5 feet to an iron pin located on the Eastern side of Edwards Road; thence running N. 22-30 E. 80.1 ft. along the Eastern side of Edwards Road to an iron pin, being the joint front corner of Lots 1 and 2, the point of beginning.

THIS PROPERTY is subject to restrictive covenants and utilities and drainage easements of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-nine.

in the year

State of South Carolina,

Greenville County

written deed, and that She, with

Personally appeared before me Jean T. Jones

and made oath that S he saw the within named grantor(s)

Frank P. Hammond sign, seal and as Lehman Adwell Moseley, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this.

State of South Carolina, **Greenville County**

RENUNCIATION OF DOWER

I, Lehman A. Moseley, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joann M. Hammond

wife of the within named Frank P. Hammond

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto the grantees, their and also all the right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st Notary Public for South Carolina

Cancelled dochinentary stamps attached: S. C. \$______; U. S. \$_____; U. S. \$______; U. S. \$______; U. S. \$______; U. S. \$_____; U. S. \$______; U. S. \$_______; U. S. \$________; U. S. \$_________; U. S. \$___________; U. S. \$______ 19 59 at____

P16, 2-1-36

