

Aug 22 11 27 AM 1959

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Frances B. Mason in the State aforesaid, in consideration of the sum of thirty-three hundred and twenty-three dollars and thirty-two cents (\$3323.32) and assumption of below mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Herbert B. Birtwistle and Elsie F. Birtwistle, their heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northeasterly side of Plymouth Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 21 on a plat of Knob Hill as recorded in the R. M. C. Office for Greenville County in Plat Book-DD at page 163, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Northeasterly side of Plymouth Avenue a point 270 feet Northwest of the Northerly corner of the intersection of Plymouth Avenue and Dakota Avenue, said pin being the joint front corner of Lots Nos. 21 and 22, and running thence along the Northeasterly side of Plymouth Avenue N. 56-05 W. 70 feet to an iron pin, joint front corner of Lots Nos. 20 and 21; thence along the joint line of Lots Nos. 20 and 21 N. 33-35 E. 205 feet to an iron pin; thence S. 58-32 E. 70.07 feet to an iron pin, joint rear corner of Lots Nos. 21 and 22; thence along the joint line of Lots Nos. 21 and 22, S. 33-35 W. 208.1 feet to the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Robert E. Mason and Frances B. Mason to C. Douglas Wilson & Company recorded in the R. M. C. Office for Greenville County in Volume 588 at page 289, and the balance now due being the sum of \$7326.68.

For deeds to grantor see Dook Book 495 at page 194, and Deed Book 574 page 449 TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21 st day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of  
*James D. McKinney Jr.* (Seal)  
*James D. McKinney Jr.* (Seal)  
*James D. McKinney Jr.* (Seal)  
*James D. McKinney Jr.* (Seal)

State of South Carolina  
COUNTY OF Greenville

Personally appeared before me J. W. Jenkins

and made oath that he saw the within named grantor(s) Frances B. Mason written deed, and that he, with James D. McKinney Jr. sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21 st day of August, A. D. 1959  
*James D. McKinney Jr.* (Seal)  
Notary Public for South Carolina

*J. W. Jenkins*

State of South Carolina

RENUNCIATION OF DOWER ( GRANTOR IS WOMAN )

Notary Public, do hereby certify



GIVEN under my hand and day of \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

mined by me, did declare that she does freely, persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 22nd. day of August 19 59, at 11:27 M., No. #6256

266-1-7.20