

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, BETTY P. PITTS in the State aforesaid, in consideration of the sum of Fifteen Hundred and no/100 ----- DOLLARS, and assumption of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROY W. BOGGESS and WALTER L. MILLER, JR., their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Pasadena Avenue, in the City of Greenville, In Greenville County, South Carolina, being shown as Lot No. 398 on plat of property known as Pleasant Valley, made by Dalton & Neves, Engineers, April 1946, recorded in the RMC Office for Greenville County, S.C. in Plat Book BB, page 163, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Pasadena Avenue at joint front corner of Lots 397 and 398 and runs thence with the line of Lot 397, S. 0-08 E., 188.8 feet to an iron pin; thence N. 45-55 E., 83.4 feet to an iron pin; thence with the line of Lot 399, N. 0-08 W., 130.8 feet to an iron pin on the South side of Pasadena Avenue; thence along Pasadena Avenue, S. 89-52 W., 60 feet to the beginning corner.

The grantees assume and agree to pay the balance due on that mortgage given by Betty P. Pitts to Carolina Federal Savings and Loan Association on April 4, 1956, in the original amount of \$8600, recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 673, page 520.

This is the same property conveyed to the grantor by deed of David G. Traxler, dated April 3, 1956, recorded in the RMC Office for Greenville County, S.C. in Deed Book 549, page 307.

Grantees to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of *Lila June Jones* (Seal) *Betty P. Pitts* (Seal)

Patrick C. Fant (Seal)



State of South Carolina, } Personally appeared before me Lila June Jones
Greenville County }

and made oath that she saw the within named grantor(s) Betty P. Pitts sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 21st day of August, A. D. 19 59. *Lila June Jones* (Seal)
Patrick C. Fant (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER Grantor, a woman.
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____.
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of August 19 59, at 11:39 A.M., No. #6088
222.3-6-3