

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

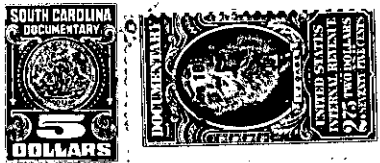
Know All Men by These Presents:

That I, G. W. Strickland, of Greenville County, in the State aforesaid, in consideration of the sum of (\$2,500.00) Two thousand five hundred & No/100----- DOLLARS, and assumption of \$7,000.00 Fidelity Federal Savings & Loan Asso. mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert H. Chambers, his heirs and assigns forever:

ALL that certain piece, parcel or tract of land in Gantt Township, Greenville County, South Carolina, known and designated as Lot No. 80 and the adjoining (or Northern) one-half of Lot No. 81 on a plat of GLENDALE HEIGHTS, prepared by J. Mac Richardson in February 1958, recorded in Plat Book "KK" at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western edge of Knox Street at the joint front corner of Lot Nos. 79 and 80 and running thence with the Western edge of Knox Street S. 6-45 E. 105 feet to a point; thence S. 83-15 W. 140.5 feet more or less through the center of Lot No. 81 to a point on the subdivision property line (Earle Property); thence with the line of the property N. 8-28 W. 105 feet more or less to an iron pin at the rear corner of Lot No. 79; thence with the line of that lot N. 83-15 E. 143.7 feet to the point of BEGINNING.

This is the same property conveyed to me by deed of James E. Burger, recorded in Volume 615 at Page 96.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

*Lona L. Wharton*  
*Prof. E. M. Wharton*

*G. W. Strickland* (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me Lona L. Wharton

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) G. W. Strickland written deed, and that she, with Prof. E. M. Wharton, sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D., 1959  
*Lona L. Wharton* (Seal)  
Notary Public for South Carolina

*Lona L. Wharton*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Prof. E. M. Wharton, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris E. Strickland, wife of the within named G. W. Strickland, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert H. Chambers, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August, A. D., 1959  
*Prof. E. M. Wharton* (Seal)  
Notary Public for South Carolina

*Doris E. Strickland*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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WG-1-4-1-92