TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Gree:

STATE OF SOUTH CAROLINA 18 11 22 AM 1959 COUNTY OF G.REENVILLE









CTLLL . A RTH Know All Men by These Presents:

That We, R. C. Baldwin and Sudie A. B aldwin in consideration of the sum of Seven Thousand and No/100

(\$2,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto-

G. Sidney Garrett, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land with improvements thereon, lying and being in Austin Township, County & State aforesaid, located on the east side of the C. & W. C. Railway in the Town of Mauldin, adjoining lands of Roy Garrett and J.A. Fowler and being more fully described as



BEGINNING at an iron pin on the west side of County Road near the C&MC Railway, and joint corner with Garrett property, and running thence with Garrett line N. 75-15 E. 340.3 feet to a stake; thence S. 25 E. 105 feet to iron ping thence S. 75-15 W. 438 feet to iron pin on west side of road; thence along west side of road N. 26-30 W. 105 feet to the beginning corner



This being the same property as conveyed to Grantors by deed of Ben F. Mahaffey and Margaret Mahaffey dated August 24, 1951 and recorded in the R.M.C. Office for Greenville County in Deed Book 441, Page 30.

The Grantee, in and for the above conveyance and consideration as stated, agrees to complete the construction of five (5) room house on Log Shoals Road, on property of Grantors, which is approximately half completed at this time by Grantee. The recordation of this Deed shall be acknowledgement by Grantors that house is completed in accordance with their desires and Grantee has fulfilled his obligation.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal a this 8th

of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that she saw the within named grantor(s) R. C. Baldwin and Sudie A. Baldwin

sign, seal and as their act and deed deliver the within written deed, and that she, with Molvin K. Younts witnessed the execution thereof. Sworn to before me this... Greenville A.D., 19.59

mi (Seal) Notary Public for South Carolina

State of South Carolina RENUNCIATION OF DOWER COUNTY OF GREENVILLE Melvin K. Younts Notary Public, do hereby certify unto all whom it may concern, that Mrs. Sudie A. Baldwin wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G.Sidney Garrett, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th	}
day of August A. D., 1959	<i>\</i>
Notary Public for South Carolina)

Sudie a Baldwin.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 11:22 A.M. August 19 59, at / M., No. #5650 M3.1-1- 20