

That I, DONALD E. BALTZ  
 in consideration of the sum of Sixty-seven Hundred (\$6700.00)  
 and assumption of mortgage  
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARGARET C. JENKINS;

All that certain piece, parcel or lot of land with all improvements thereon or to be constructed thereon situate, lying and being in the state of South Carolina, county of Greenville, on the northern side of Roberta Drive, and being known and designated as Lot No. 6 of a subdivision known as CHEROKEE FOREST, Plat No. 3, as shown on a plat thereof being recorded in the RMC Office for Greenville County in plat book QQ at pages 36 & 37, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Roberta Drive, joint front corner of Lots 6 & 7, and running thence with the joint line of said lots N. 10-31 E. 271.9 feet to an iron pin; thence N. 85-29 W. 100.55 feet to an iron pin; joint rear corner of Lots Nos. 5 & 6; thence with the joint line of said lots S. 10-31 W. 261.4 feet to an iron pin on the north side of Roberta Drive; thence with said Drive S. 79-29 E. 100 feet to the point of beginning.

This is a portion of the property conveyed to grantor by E. Inman, Master by deed recorded April 14, 1959 in deed volume 621 at page 365 and also deed of Lucille Smith, et al recorded April 15, 1959 in deed volume 621 at page 437.

The grantee herein assumes and agrees to pay, as part of the consideration for this conveyance, that certain mortgage given by grantor to First Federal Savings and Loan in the original amount of \$12,800.00 recorded April 15, 1959 in mortgage volume 782 page 527, on which there is a balance due of \$12,800.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.  
 And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13 day of August in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of  
 Donald E. Baltz (Seal)  
 Genobia Cox (Seal)  
 State of South Carolina, Greenville County  
 Personally appeared before me Genobia Cox  
 and made oath that she saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.  
 Sworn to before me this 13 day of August, A. D. 19 59  
 W. W. Wilkins (Seal)  
 Notary Public for South Carolina

State of South Carolina, Greenville County  
 RENUNCIATION OF DOWER  
 I, W. W. Wilkins Notary Public, do hereby certify  
 unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Margaret C. Jenkins, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 13 day of August, A. D. 19 59  
 W. W. Wilkins (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
 Recorded this 13th day of August, 19 59, at 12:03 P.M., M., No. #5173  
 P16.2-1-121