

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

CLERK OF COURTS

Know All Men by These Presents:

That I, Lillian Donald in the State aforesaid, in consideration of the sum of One Dollar (\$1.00) and Love and Affection --DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Louise Gregory, her heirs and assigns, forever; reserving to myself a life estate:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, School District 7-H, being known and designated as Lot No. 10, Block H. of a subdivision known as Fair Heights, according to a survey and plat of the same prepared by R.E. Dalton, Engineer, October, 1924, recorded in the R.M.C. Office for Greenville County in Plat Book F, page 257, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Brookdale Avenue at the joint front corner of Lots Nos. 10 and 11, said pin being 100 feet from the northwest corner of the intersection of Brookdale Avenue and Hanover Street, and running thence along the joint line of said Lots Nos. 10 and 11, N. 58-40 W. 150 feet to the joint rear corners of Lots Nos. 14 and 15; thence along the rear line of Lot No. 15, N. 31-20 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 15 and 16; thence along the joint line of Lots Nos. 9 and 10, S. 58-40 E. 150 feet to an iron pin on the southwest side of Brookdale Avenue; thence along the southwest side of Brookdale Avenue, S. 31-20 W. 50 feet to be beginning corner.

Being the same lot of land conveyed to grantor herein by deed of John H. Pepper, dated July 18, 1952, and recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 459 at page 283.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever, reserving to myself a life estate.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of July in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Janet B. Garrett
Harold N. Morris

Lillian Donald (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina,
Greenville County

Personally appeared before me Janet B. Garrett

and made oath that she saw the within named grantor(s) Lillian Donald sign, seal and as her act and deed deliver the within written deed, and that she, with Harold N. Morris witnessed the execution thereof.

Sworn to before me this 28th day of July, A. D. 1959
Harold N. Morris (Seal)
Notary Public for South Carolina

Janet B. Garrett

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANTOR
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of July 19 59 at 9:07 A. M., No. #3405

265-5-11