## STATE OF SOUTH CAROLINA,

OLLIE - WARRING

## GREENVILLE COUNTY

## Know All Men by These Presents:

in the State aforesaid, That We, C. L. Masters, Sr. and Edna B. Masters in consideration of the sum of Four Thousand Eight Hundred Twenty-Two and 60/100 (\$4,822.60)\*\*\*\*DOLLARS, and subject to the mortgaged indebtedness herein below set forth. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain; sell and release unto the said

heirs and assigns forever. W. E. Shaw, his.

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, one (1) mile South from Taylors, South Carolina, bounded on the Northern side by property of Boling, on the Eastern side by new road that leads from the Greer-Brushy Creek Road to Boling Road, and on the South and West by property of Garner.

Beginning at an iron pin on Boling line and running thence N. 69-45 E. 417 feet to a point on the new road (iron pin back on line at 30.5 feet) running thence with the road S. 36-41 E. 242 feet to an iron pin in the road, running thence along a new line S. 69-45 W. 485 feet to an iron pin at the joint corner of the Stephenson Tract, running thence N. 20-15 W. 232 feet to an iron pin point of beginning.

Said property containing 2.4 acres, more or less.

The Grantee herein accepts, this property subject to that certain note and mortgage executed to First Federal Savings and Loan Association, recorded in Mortgage Book 688 at Page 351 and has a present balance of \$3,177.40.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

y	·,	day or	Fifty-Nine	Witness the grantor's(s') hand and seal our Lord One Thousand Nine Hundred and
		a . 0		our Lord One Thousand while Transfer and
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(Sea	B. Maetine		f	gned, Sealed and Delivered in the Presence of
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Signed, Sealed and Delivered in the Tresense st	Edwa 13 Masher (Seal)
It ay Davis	
19.100/	(Seal)
(M. Allice of fi	(3car)
State of South Carolina, Personally ap	ppeared before me H. Ray Davis
Greenville County ) and made oath that he saw the within named grantor(s) C.	
denver the within written deed, and that	J. Scales, Jr. witnessed the execution thereof
Sworn to before me this 17th  July  A. D. 19 59	It Kay Davis

## State of South Carolina,)

Notary Public for South Carolina RENUNCIATION OF DOWER

C. W. Scales, Jr.

\_(Seal)

Notary Public, do hereby certify

T34-1-10.6

Greenville County

unto all whom it may concern, that Mrs. Edna B. Masters

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto . W. E. Shaw, his. also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right and claim of a	
GIVEN under my hand and seal this 17th 50	1
day of July, A. D. 19 59  (Green under my hand and sear dissolution)  (A. D. 19 59  (Seal)	
(Cal Sector, 1) (Scal)	
Notary Public for South Carolina	
	:
Cancelled documentary stamps attached: S. C. \$; U. S. \$	· ·
Recorded thisday ofJuly	