STATE OF SOUTH CAROLINA	1 y
COUNTY OF ACEMINTALE	ill
KNOW ALL MEN BY THESE PRESENTS, That MI Januar 6776	The date of the same
, gra	antor (s)
of said County and State, in consideration of the sum of \$, to me (us) in I	nand paid
of said County and State, in consideration of the said	
in and upon that certain tract or lot of land situated in said Councy and	7 lands of
In the How Oth lake	1
on the south signallace Tate + J. H. Glant	
main Wooten	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
on the fast By Ma J. H. Mant	
in upon and through said premises, in a proper ma	nner, with
poles, wires and other necessary apparatus and apphaneos, a state of said premi ity, and for telephone purposes, together with the right at all times to enter said premi purpose of inspecting said line and making necessary repairs and alterations thereon, together of said line all trees and other obstruction	
in any way, endanger the proper maintenance and operation of the relocation of the r	
provement.	• · · · · · · · · · · · · · · · · · · ·
	,
IN WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s)	and seal (s)
this If to day of July 1959.	
Signed, sealed and delivered in the presence of:	
Signed, sealed and delivered in the production of the production o	ZLL (SEAL)
1P0 1 H Wall	(SEAL)
is voya D. June	
	The second second
STATE OF SOUTH CAROLINA ss.	i.
COUNTY OF A CENTURAL SS.	and made
Personally appeared before me	will
oath that saw the within named MI 12	sign,
seal, and as act, and deed deliver the within written instrument, and that	<u> Le</u>
seal, and as act and deed deliver the within with with with with with with with with	;
Sworn to before me this day of United	(SEAL)
A.D. 1959	
(Seal) Motary Public.	
Recorded July 20th, 1959 at 10:25 A.M. #2458	