

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 13 11 25 AM 1959

Know All Men by These Presents:
OLLIE W. CURTIS
R.M.C.

That I, WILLIAM R. TIMMONS, JR., in the State aforesaid,
in consideration of the sum of ONE THOUSAND EIGHT HUNDRED FORTY-FIVE AND NO/100----- DOLLARS,
(\$1,845.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said W. H. ALFORD, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South
Carolina, near the City of Greenville, and being known and designated as Lot Number 35 and a small
portion of the rear part of Lot 34 of a subdivision known as McSwain Gardens, a plat of which is of
record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the
following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Astor Street at the joint front corner of Lots 33 and 35
and running thence N 28-20 E 75.6 feet to a point in the rear line of that part of Lot Number 34 here-
tofore deeded to W. E. Kennedy by John F. Chandler; thence S 89-21 E 55.45 feet to a point in the
Western line of Lot 40; thence S 18-03 E 20 feet to a point at the joint rear corner of Lots 35, 39 and
40; thence S 25-41 E 199.6 feet to a point in the Northern line of Lot 36; thence S 64-19 W 108 feet
to a point on the Western side of Astor Street at the joint front corner of Lots 35 and 36; thence with
the Western side of Astor Street N 25-41 W 199.6 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of July in the year
of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Catherine Francis
D. E. Mullikin

William R. Timmons, Jr. (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me Catherine Francis

COUNTY OF GREENVILLE

and made oath that S he saw the within named grantor(s) William R. Timmons, Jr.,
written deed, and that S he, with D. E. Mullikin sign, seal and as His act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 1st
day of July, A. D., 1959.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, D. E. Mullikin, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons
wife of the within named William R. Timmons, Jr.,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto W. H. Alfords, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st
day of July, A. D., 1959.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 13th day of July, 19 59, at 11:23 M., No. 1705

2772-5-5 & 2773-5-1