Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA }

COUNTY OF *Greenville*

2-10100

KNOW ALL MEN BY THESE PRESENTS, That *Oneida Wright*

ONEIDA WRIGHT _____, grantor (s)

of said County and State, in consideration of the sum of $ 1.00 _____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Clarence Dogan on South and East

Archie Allen on North

Nellie Malcomb on East

Land lying along Lincoln Road — Reid School Road

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do _____ hereunto set *her* hand (s) and seal (s) this **30th** day of **June** 19____.

Signed, sealed and delivered in the presence of:

Frank Moore

Helen C. McKinney

X *Oneida Wright* (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }

COUNTY OF *Greenville* } ss.

Personally appeared before me *Frank Moore* and made

oath that *he* saw the within named *Oneida Wright* sign,

seal, and as *her* act and deed deliver the within written instrument, and that *he*

with *Helen C. McKinney* witnessed the execution thereof.

Sworn to before me this **2nd** day of }

July A.D. 19**59** }

Frank Moore (SEAL)

(Seal) *W. Marshall*
Notary Public.

Recorded July 10th, 1959 at 10:34 A.M. #1484