000 100
BOCK 629 PAGE 196 FORD NO. 182-S. C10M 2-53
STATE OF SOUTH CAROLINA
COUNTY OF GIVE ANNUE
KNOW ALL MEN BY THESE PRESENTS, That BRUADOS H. Prode
in the state of th
grantor (s)
of said County and State, in consideration of the sum of \$\frac{100}{20}\$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
13 - "Pot" CLEVE LAND
- COUNTY ROAD
HUBERT MCCARSON
JEWEL E. MIROCK!
ity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do 65 hereunto set 115 hand (s) and seal (s)
this 23 day of JUNE 195 ?
Signed, sealed and delivered in the presence of:
Moderson SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF SS.
Personally appeared before me out O Many and made

Personally appeared before me outh that saw the within named BRONDUS H. Dools sign, seal, and as of act and deed deliver the within written instrument, and that within written thereof.

Sworn to before me this day of A.D. 1952.

Notary Public.

Recorded July 10th, 1959 at 10:34 A.M. #1484

Filed and 1

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