

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

JUN 26 2 33 PM 1959

Know All Men by These Presents:

That **Henry C. Harding** in the State aforesaid, in consideration of the sum of **One Thousand Seven Hundred Forty Two and No/100----** DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **William R. Leonard, Jr. his heirs and assigns,**

All that piece, parcel or lot of land situate, lying and being in **Butler Township** near the City of **Greenville**, in the County of **Greenville**, State of **South Carolina**, being known and designated as **Lot No. 36** as shown on a plat of **Laurel Heights** recorded in the R.M.C. Office for **Greenville County** in Plat Book **"KK"** at page **33** and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots No. 36 and 37 and running thence S. 86-24 E. 80.3 feet to an iron pin; thence S. 46-43 E. 80.7 feet to an iron pin; thence S. 43-17 W. 150 feet to a concrete monument; thence around a curve the chord of which is N. 66-32 W. 49.7 feet to a concrete monument; thence N. 3-36 E. 150 feet to the point of beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by **Henry C. Harding** to **Carolina Federal Savings and Loan Association.**



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **17th** day of **June** in the year of our Lord One Thousand Nine Hundred and **Fifty Nine**

Signed, Sealed and Delivered in the Presence of

Linda L. Coker
Fred N. McDonald

Henry C. Harding

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me **Linda L. Coker**

and made oath that she saw the within named grantor(s) **Henry C. Harding** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Fred N. McDonald** witnessed the execution thereof.

Sworn to before me this **17th** day of **June**, A. D., 19**59**
Fred N. McDonald (Seal)
Notary Public for South Carolina

Linda L. Coker

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, **Fred N. McDonald**

Notary Public, do hereby certify

unto all whom it may concern, that **Mrs. Thelma H. Harding** wife of the within named **Henry C. Harding** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **William R. Leonard, Jr. His** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **17th** day of **June**, A. D., 19**59**
Fred N. McDonald (Seal)
Notary Public for South Carolina

Thelma H. Harding

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 2:33 P. M.
Recorded this **26th** day of **June**, 19**59**, at **1** M., No. **38**

263-1-85