

9888

65-10100.350.2
W.O. 8-2257

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM A. HENSON, SINGLE

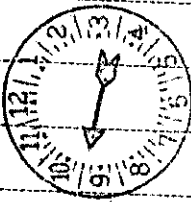
grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH - Highway U.S. #176
SOUTH - Floyd C. HENSON
EAST - RAIDO STATION W.T.Y.N.
WEST - LILLIE M. HENSON

FILED

JUN 18 1959 A.M.



Mrs. Ollie Farnsworth
R. M. C.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor do es hereunto set his hand and seal this 6 day of JUNE 1959.

Signed, sealed and delivered in the presence of:

James L Pace
Don Jenkins

William A. Henson (SEAL)
..... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me JAMES L. PACE and made oath that HE saw the within named WILLIAM A. HENSON, SINGLE sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE D. M. JENKINS witnessed the execution thereof.

Sworn to before me this 8th day of JUNE A.D. 1959 } James L Pace (SEAL)

(Seal) Hazel M. Hams
Notary Public.

MY COMMISSION EXPIRES DECEMBER 20, 1959

Recorded June 18, 1959 at 9:15 A. M. #34138