OLLTE PARASWURTH STATE OF SOUTH CAROLINA

Recorded this 12th day of June



Kuntu All Men by These Presents:

That I, Bernard Brodkin Five Hundred and no/100 in consideration of the sum of

in the State aforesaid DOLLARS,

M No. 33323 M15.3-4-57

.19.....59 at..

and essumption of mortgage set out below:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Norma E. Altman, her heirs and assigns:

All that piece, parcel or tract of land lying and being situate in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 120 on plat of property of Paramount Park, recorded in the office of the Register of Mesne Conveyance for Greenville County in Plat Book W, Page 57, and having according to said plat the following metes and bounds: Beginning at an iron pin on the east side of Crosby Circle, which point is 587 feet north of Mayo Drive, and running thence along Crosby Circle N 19-44W. 70 feet to an iron pin, joint front corner of Lots 119 and 120; thence along the joint line of said lots N.70-16E 176.2 feet to an iron pin in the center of a 10 foot utility easement S 21-53E 52.5 feet to an iron pin in the center of said utility easement; thence continuing along the center of said utility easement S 18-32E 17.6 feet to an iron pin, joint rear corner of lots 120 and 121; thence along the joint line of said lots S. 70-16 A. 178.2 feet to an iron pin on Crosby Circle, the beginning corner. This property is subject to restrictions and existing easements.

The grantee hereby assumes a mortgage executed by the grantor in favor of the Prudential Insurance Company in the original amount of \$10,900.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 607 at page 39.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 59. Signed, Sealed and Delivered in the Presence of ORTH CAROLINA State of Soxxebixecontinux Personally appeared before me Paul S.Steed. Notary Fublic COUNTY OF CUMBERIAND Bernard Brodkia and made oath that he saw the within named grantor his act and deed deliver the within sign, seal and as witnessed the execution thereof. written deed, and that he, with Mrs. Wills Gwynn C. M. Sworn to before me this..... f June Aug 3, 100 MY COMMISSION EXPIRES SEPT. 19, 1959 (Seal) MY COMMISSION EXPIRES SEPT 15, 1959 wblic for Scott Carolina NORTH-CAROLINA RENUNCIATION OF DOWER State of Soundxx XXXXXXXXX Notary Public, do hereby certify .Paul S.Steed COUNTY OF & CUMBERLAND. Margaret B. Bredkin unto all whom it may concern, that Mrs. wife of the within named Bernard Brockin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Norma E. Altman, her

Heirs and Assigns, all her interest and estates and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under, my hand and seal this 10th day of Nung (S (Seal) MY COMMISSION EXPIRES SEPT. 19 1999 Public for SOUND Carolina Cancelled documentary stamps attached: S. C. \$ 3:03 P. M.