

TITLE TO REAL ESTATE—PREPARED by RAINEY, FANT, TRAXLER & HORTON, Attorneys
STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

GREENVILLE CO. S. C.
 JUN 12 4 13 PM 1959



BOOK 626 PAGE 549
 Greenville, S. C.

OLLIE FANT WORTH
 R.M.S. Know All Men by These Presents:

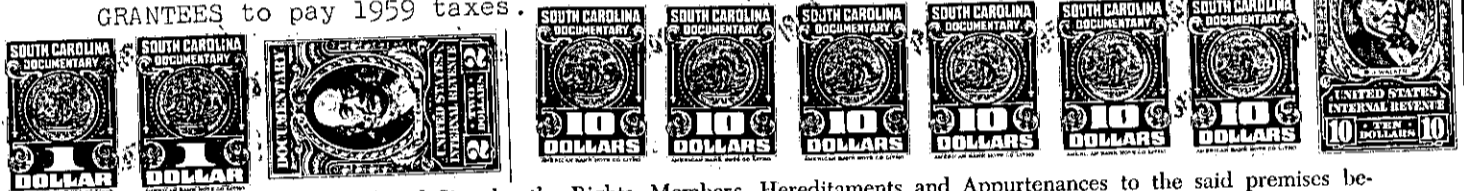
That I, DAVID L. HUGHES in the State aforesaid,
 in consideration of the sum of Thirty one Thousand and no/100----- DOLLARS,
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROSWELL H. EATON and FAYE A. EATON, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Sweetbrier Road (formerly known as Greenbrier Road) near the City of Greenville, in Greenville County, South Carolina, shown as Lot No. 16 on plat of Section 2, Lake Forest Heights, made May, 1957, by Piedmont Engineering Service, recorded in the RMC Office for Greenville County, S. C., in Plat Book KK, page 105, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Sweetbrier Road at the joint front corner of Lots 15 and 16, and running thence with the line of Lot 15, S. 89-11 E., 188 feet to an iron pin; thence N. 0-02 W., 98.6 feet to an iron pin; thence with the line of Lot 17, N. 88-50 W., 192.2 feet to an iron pin on the East side of Sweetbrier Road; thence with Sweetbrier Road, S. 1-13 W., 100 feet to the point of beginning.

THIS is the same property conveyed to me by deed of John S. Taylor, Jr., as Trustee for John S. Taylor, Jr. and R. Read Tull, dated October 16, 1958, recorded in the RMC Office for Greenville County, S. C., in Deed Book 609, at page 401.

GRANTEES to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

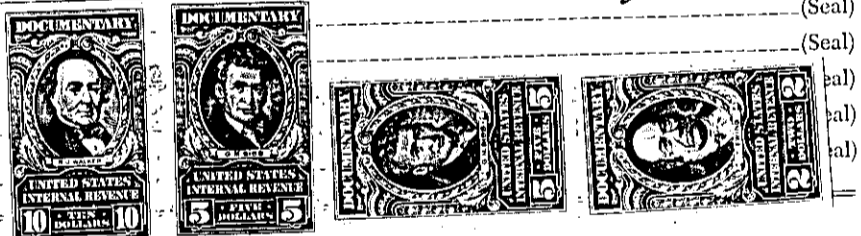
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of June in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

David L. Hughes (Seal)

Page M. Sawyer
Patrick C. Fant



State of South Carolina,
 Greenville County

Personally appeared before me Page M. Sawyer

and made oath that she saw the within named grantor(s) David L. Hughes sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 12th day of June, A. D. 19 59.
Patrick C. Fant (Seal)
 Notary Public for South Carolina

Page M. Sawyer

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna B. Hughes wife of the within named David L. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roswell H. Eaton and Faye A. Eaton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of June, A. D. 19 59.
Patrick C. Fant (Seal)
 Notary Public for South Carolina

Donna B. Hughes

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 12th day of June 19 59, at 4:13 P.M., No. 33354

276-3-158