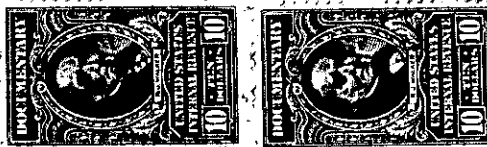


FILED
 GREENVILLE CO. S. C.
 JUN 10 3 03 PM 1959



OLLIE F. ... WITH
 R.M.C. **Know All Men by These Presents:**

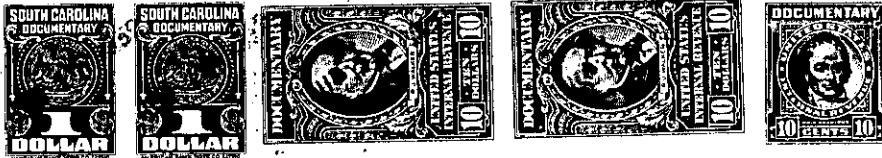
That I, **JOE B. HOLLINGSWORTH** in the State aforesaid,
 in consideration of the sum of **Thirty-nine Thousand Five Hundred and No/100** DOLLARS,
 (\$39,500.00)
 to the grantor(s) in hand paid at and before the sealing of these presents, by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **William D. Asnip and Geraldine N. Asnip**, their heirs and assigns forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Sweetbrier Road (formerly known as Greenbrier Road) near the City of Greenville, in Greenville County, S. C., being shown as Lot 11 on plat of Section 2 of Lake Forest Heights, made by Piedmont Engineering Service, May 1957, recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 105, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Sweetbrier Road, at joint front corner of Lots 10 and 11, running thence along the line of Lot 10, S. 89-02 E., 195.8 feet to an iron pin; thence N. 0-02 W., 123.6 feet to an iron pin; thence with the line of Lot 12, N. 88-26 W., 227.6 feet to an iron pin on the East side of Sweetbrier Road; thence along Sweetbrier Road, S. 13-36 E., 130 feet to the beginning corner.

This is the same property conveyed to me by deed of John S. Taylor, Jr., as Trustee, dated September 4, 1958, recorded in the RMC Office for Greenville County, S. C. in Deed Book 606, page 16.

Grantee to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

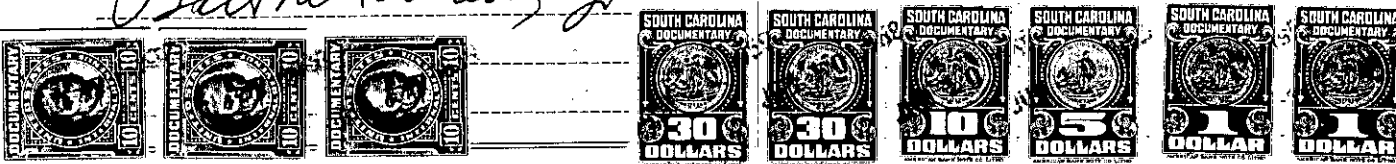
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of June in the year of our Lord One Thousand Nine Hundred and fifty nine

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman (Seal)
Belton O. Thumason, Jr. (Seal)
Joe B. Hollingsworth (Seal)



State of South Carolina, }
 Greenville County

Personally appeared before me **Margaret L. Gallman**

and made oath that she saw the within named grantor(s) **Joe B. Hollingsworth** sign, seal and as his act and deed deliver the within written deed, and that she, with **Belton O. Thumason, Jr.**, witnessed the execution thereof.

Sworn to before me this 10 day of June, A.D. 19 59
Belton O. Thumason, Jr. (Seal)
 Notary Public for South Carolina

Margaret L. Gallman

State of South Carolina, }
 Greenville County

RENUNCIATION OF DOWER

I, **Patrick C. Fant** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Clara F. Hollingsworth** wife of the within named **Joe B. Hollingsworth** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **William D. Asnip and Geraldine N. Asnip**, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of June, A. D. 19 59
Patrick C. Fant (Seal)
 Notary Public for South Carolina

Clara F. Hollingsworth

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 10th day of June 19 59, at 3:08 P. M., No. 33092

276-3-153

