

BOOK 626 PAGE 252
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE S. C.

JUN 5 10 03 AM 1959
Know All Men by These Presents:

That I, W. H. Martin

in the State aforesaid,

in consideration of the sum of Twenty-two Hundred Fifty and no/100----- DOLLARS,
and the division of real estate
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
W. A. Waldrop, his heirs and assigns forever:

All of my undivided one-half interest in and to:

All those certain pieces, parcels or lots of land lying and being on the Easterly side of State Highway No. 291, near the City of Greenville, South Carolina, being shown as Lot Nos. 4 and 5 on a plat of the subdivision of Lot 9 of the J. H. Sitton property (Plat Book II, Page 127), made by Woodward Engineering Company, dated June 15, 1957, and recorded in the RMC Office for Greenville County, S. C., in Plat Book NN, Page 105, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the easterly side of State Highway No. 291 at a point 585 feet south of the southeasterly corner of the intersection of said Highway with Edwards Road, said pin being the joint front corner of lots 3 and 4, and running thence with the joint line of said lots S 88-15 E 192.94 feet to an iron pin on the westerly side of a 30-foot Service Alley; thence along the westerly side of said alley S 0-43 W 40.01 feet to an iron pin; thence N 88-15 W 194.01 feet to an iron pin on the easterly side of State Highway No. 291; thence along the easterly side of said Highway N 1-45 E 40 feet to the point of beginning.

This is part of the property conveyed to the Grantors herein by the deed recorded in Deed Book 574, page 30.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Eunice E. Shelton
Harry R. Stephenson, Jr. (Seal)
W. H. Martin (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice E. Shelton

and made oath that she saw the within named grantor(s) W. H. Martin sign, seal and as his act and deed deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of May, A. D. 19 59
Harry R. Stephenson, Jr. (Seal)
Notary Public for South Carolina
Eunice E. Shelton

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Harry R. Stephenson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia S. Martin wife of the within named W. H. Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. A. Waldrop his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of May, A. D. 19 59
Harry R. Stephenson, Jr. (Seal)
Notary Public for South Carolina
Julia S. Martin

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this 5th day of June 19 59, at 10:03 A. M., No. #32578
276.1-1-16