

GREENVILLE CO., S. C.

BOOK 626 PAGE 145

State of South Carolina,

Greenville County

JUN 24 25 PM 1959

Know all Men by these presents, That

I, John H. McGowan, of Greenville County,

in the State aforesaid, in consideration of the sum of

One (\$1.00) Dollar and subject to mortgages set out below

Dollars

to me paid by Bill B. Bozeman, Attorney

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bill B. Bozeman, Attorney, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, near the City of Greenville, and being known and designated as Lot No. 12 of the property of J. H. Mauldin as shown on plat thereof prepared by C. C. Jones & Associates, Engineers, August, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book II, at Page 197, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of the Old Augusta Road at the joint front corner of Lots Nos. 11 and 12, and running thence along the east side of the Old Augusta Road, S. 13-46 E. 88.3 feet to an iron pin; thence continuing along the east side of the Old Augusta Road, S. 20-00 E. 134.3 feet to an iron pin; thence N. 8-58 E. 219.5 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence along the joint line of said lots, N. 87-44 W. 102 feet to the beginning corner.

It is understood and agreed that the grantee, as part of the consideration, takes said property subject to a first mortgage executed in favor of First Federal Savings and Loan Association of Greenville, being recorded in the R. M. C. office for Greenville County in Mortgage Book 664, at page 158, and subject to a second mortgage executed in favor of J. H. Mauldin, which mortgage is recorded in Mortgage Book 758, at page 505.

366-7-14