





STATE OF SOUTH CAROLINA HOLD A BOTH HER

COUNTY OF GREENVILLE 6.. Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of thirty-two hundred dollars (\$3200.00) and DOLLARS,

the assumption of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, E. R. Williams, his heirs and assigns forever:

All of that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in Chick Springs and improvements thereon, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Township, Greenville County, State of South Carolina, on the Township, Greenville County, State of South Carolina, on the Township plat of Cherokee Forest and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Chasta Avenue at the joint front corner of Lots Nos. 338 and 339, and running thence with the line of Lot No. 339, N. 47 W. 224.8 feet to an iron pin; thence S. 43 W. 100 feet to an iron pin at the corner of Lot No. 337; thence with the line of Lot No. 337, S. 47 E. 224.8 feet to an iron pin on Chasta Avenue; thence with the Northwestern side of Chasta Avenue N. 43 E. 100 feet to the point of beginning.



This is the same property conveyed to the grantor by Betty Jean Hodge by deed recorded in the R. M. C. Office for Greenville County in Deed Book 606 at page 374.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor in the amount of \$13,800.00 to First Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Volume 768 at



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal the same of our Lord One Thousand Nine Hundred and 27 th fity-nine. 16 or aur Signed, Scaled and Delivered (Seal) (Seal)

State of South Carolina

Personally appeared before me J. W. Jenkins

COUNTY OF Greenville

L. M. Brown he saw the within named grantor(s) sign, seal and as his James D. McKinney Jr. and made oath that written deed, and that he, with

act and deed deliver the within witnessed the execution thereof ...

| Sworn to before me this. 27 th day of May A. D., 19 59 Motary Public for South Carolina | J | w Jakin 6 |
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State of South Carolina

RENUNCIATION OF DOWER James D. McKinney Jr.

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Florence E. Brown wife of the within named L. M. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. R. Williams, his

Heirs and Assigns, all her interest and forever relinquish unto E. R. Williams, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

27 th

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| ancelled | documentary stamps attached: | S. C. \$; U. S. | 4:14 P. N. 31764 | |
| ecorded | this 29th day | of May | | •• |
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