STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 27 2 49 PM 1959

Know All Men by These Presents:

That I, Roy Jefferson Lee

in the State aforesaid, in consideration of the sum of One Thousand Five Hundred Four And 64/100 (\$1,504.64) DOLLARS, and the assumption of mortgage indebtedness herein below set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. O. Nichols, his heirs and assigns forever,

All that lot of land lying on the southeast side of Albian Circle, near the City of Greenville, being shown and designated as Lot 24 on a plat of Berea Heights Addition, recorded in Plat Book S at Page 102, being more particularly shown on a plat of the property of Roy Jefferson Lee, prepared by J. C. Hill, dated September 14, 1957, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southeast side of Albian Circle which pin is 185.5 feet from the intersection of Albian Circle with Whyteman Way and which pin is at the front corner of Lot 23; running thence with the line of said lot S. 43-17 E. 161.8 feet to an iron pin; thence S. 50-50 W. 100 feet to an iron pin mear corner of Lot 25; thence with the line of said lot N. 36.53 W. 143.6 feet to an iron pin southeastern side of Albian Circle; thence with the curve of said circle the traverse of which is N. 36-30 E. 41.5 feet to a pin; thence continuing with the curve of Albian Circle, the traverse of which is N. 41 E. 35.7 feet to a point; thence continuing with Albian Circle, the traverse of which is N. 45-55 E. 6.9 feet to the beginning corner, being the same property conveyed to grantor by deed of J. W. Cannon, Inc., recorded in Deed Book 587 at Page 81.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a certain mortgage given by Roy Jefferson Lee to the Administrator of Veterans Affairs on which there is a present balance of \$9.295.36.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 25th day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine
Signed, Sealed and Delivered in the Presence of (Seal) (Seal)
SOUTH CAROLINA SOUTH
State of South Carolina,) Personally appeared before me Elfreda B. Hannah Greenville County
and made oath that he saw the within named grantor(s) Roy Jefferson Lee sign, seal and as his act and deed witnessed the execution thereof. Sworn to before me this 25th lay of May A. D. 19 59 (Seal)
Notary Public for South Carolina (Seal)
State of South Carolina, RENUNCIATION OF DOWER
Greenville County I, Winifred W. James Notary Public, do hereby certify
into all whom it may concern, that Mrs. Edith B. Lee vife of the within named Roy Jefferson Lee

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. O. Nichols, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of May A. D. 19 59	Edith B. Lee
day of May , A. D. 19 59 (Seal) (Seal)	
Recorded this 27th day of May	19. 59 at 2:48 P. M., No. 31451
	R/5.2 15