

TITLE TO REAL ESTATE—Prepared by
STATE OF SOUTH CAROLINA,
County of GREENVILLE



BOOK 625 PAGE 295

KNOW ALL MEN BY THESE PRESENTS That **WE, W. H. McCrary and Floyd C. Huff,**
in the State aforesaid,

in consideration of the sum of **NINE HUNDRED SEVENTY-FIVE AND NO/100 (\$975.00)**-----
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **THOMAS L. JONES, JR., AND ETHELEEN M. JONES, THEIR HEIRS AND ASSIGNS, FOREVER,**

ALL THAT PIECE, PARCEL, OR LOT OF LAND SITUATE, LYING, AND BEING IN PARIS MOUNTAIN TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT NO. 4 ON A PLAT OF "RIVERDALE ACRES", PREPARED BY C. C. JONES AND ASSOCIATES IN JULY, 1955, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK GG, AT PAGE 127, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN IRON PIN AT THE JOINT FRONT CORNER OF LOTS 3 AND 4 ON THE EASTERN EDGE OF SULPHUR SPRINGS DRIVE, AND RUNNING THENCE ALONG A LINE OF LOT NO. 3, S. 87-12 E. 175 FEET TO AN IRON PIN; THENCE N. 2-48 E. 100 FEET TO AN IRON PIN; THENCE ALONG A LINE OF LOT NO. 5 N. 87-12 W. 175 FEET TO AN IRON PIN ON THE EASTERN EDGE OF SULPHUR SPRINGS DRIVE; THENCE ALONG THE EASTERN EDGE OF SULPHUR SPRINGS DRIVE S. 2-48 W. 100 FEET TO THE BEGINNING CORNER, AND BEING ONE OF THE LOTS OF LAND CONVEYED TO W. H. McCRARY BY I. H. PHILPOT, TRUSTEE, ON JANUARY 14, 1956, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 543, AT PAGE 415.

FLOYD C. HUFF JOINS IN THE EXECUTION OF THIS DEED TO CONVEY ALL OF HIS RIGHT, TITLE, AND INTEREST WHICH HE HAS IN THE HEREIN DESCRIBED LAND, UNDER AN UNRECORDED CONTRACT, DATED JUNE 17, 1958 WHEREBY W. H. McCRARY AGREED TO SELL AND FLOYD C. HUFF AGREED TO BUY THE SAID LAND.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, **THEIR** Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21ST day of MAY in the year of our Lord One Thousand Nine Hundred and FIFTY-NINE.

Signed, Sealed and Delivered in the Presence of

Judy Smith
E. Randolph Stone

W. H. McCrary (Seal)
Floyd C. Huff (Seal)

(Seal)

STATE OF SOUTH CAROLINA,
County of GREENVILLE

Personally appeared before me JUDY SMITH
and made oath that s he saw the within named grantor(s) sign, seal and as **THEIR**
act and deed deliver the within written deed, and that s he, with E. RANDOLPH STONE
witnessed the execution thereof.

Sworn to before me this 21st
day of MAY, A. D. 1959
E. Randolph Stone (Seal)
Notary Public for South Carolina

Judy Smith

STATE OF SOUTH CAROLINA,
County of GREENVILLE

RENUNCIATION OF DOWER
I, E. RANDOLPH STONE, NOTARY PUBLIC

do hereby certify unto all whom it may concern, that Mrs. THELMA A. McCRARY
wife of the within named W. H. McCRARY
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto the grantee(s), **THEIR** Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st
day of MAY, A. D. 1959
E. Randolph Stone (Seal)
Notary Public for South Carolina

Thelma A. McCrary

(Continued on next page)

B9-2-56