

5M-9-57  
TITLE OF REAL ESTATE --Form 137 1/2--W. A. Seybt & Co., Office Supplies, Greenville, S. C.  
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville MAY 20 1 41 PM 1959

Know All Men by These Presents:

OLLIE  
MAY 20 1 41 PM 1959  
F.M.C.

That I, Edwin Buddy Hammett in the State aforesaid,  
in consideration of the sum of One Thousand and No/100 (1,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Billy M. Chandler and Betty G. Chandler, their heirs or assigns:

All that certain piece, parcel or lot of land situate lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as lot # 53 in a subdivision known as Forrest Park, plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in plat book EE at pages 64 and 65 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the Southwest side of Helen St. joint front corner of lots 53 and 54 and running thence S. 28-20 W. 148 ft. to a point in horse pin creek; thence with the creek as the line, S. 67-42 E. 90.4 ft. to a point, joint rear corner of lots 52 and 53; Thence N. 28-20 E. 139 ft. to an iron pin in the Southwest side of Helen St., joint front corner of lots 52 and 53; thence along Helen St. N. 61-40 W. 90 ft. to an iron pin and the point of beginning and being the same lot conveyed to Edwin Buddy Hammett by Palmetto Enterprises, Inc. by deed dated Sept. 12, 1956 and recorded in Vol. 561 at page 246 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of May in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

*Ann W. Hughes*  
*D. L. Bramlett, Jr.*

*Edwin Buddy Hammett* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)

State of South Carolina

Personally appeared before me Ann W. Hughes

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Edwin Buddy Hammett sign, seal and as his act and deed deliver the within written deed, and that she, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 16th day of May, A. D., 1959  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Ann W. Hughes*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty S. Hammett wife of the within named Edwin Buddy Hammett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Billy M. Chandler and Betty G. Chandler Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May, A. D., 1959  
*D. L. Bramlett, Jr.* (Seal)  
Notary Public for South Carolina

*Betty S. Hammett*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 1:41 P. M.

Recorded this 20th day of May 19 59, at / M., No. 30743

301-1-23