

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Thomas W. Dunn in the State aforesaid, in consideration of the sum of (\$2113.32) Two Thousand One Hundred Thirteen and 32/100 DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Analane C. Gibson, her heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 6-E, being known and designated as Lot No. 5 of the property of Talmer Cordell as shown on plat thereof made by Dalton and Neves in March 1950 and recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 179, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of the White Horse Road at the corner of Lot No. 4, and running thence along the East side of the White Horse Road, N. 14-16 W. 60 feet to an iron pin at the corner of Lot No. 6; thence along the line of that lot, N. 76-0 E. 217.3 feet to an iron pin at the rear corner of said lot; thence S. 14-0 E. 60 feet to an iron pin at the rear corner of Lot No. 4; thence along the line of that lot, S. 76-0 W. 216.4 feet to the beginning corner.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage on which there is a balance due of \$9886.68; said mortgage is recorded in mortgages Vol. 630, page 423.

This is the same property described in deed recorded in Deeds Vol. 520, page 453.

Grantee to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill
Edward Ryan Hamer

Thomas W. Dunn (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Marjorie A. Hill

and made oath that, s he saw the within named grantor(s) Thomas W. Dunn deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 1959
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Marjorie A. Hill

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, EDWARD RYAN HAMER Notary Public, do hereby certify

unto all whom it may concern, that Mrs. BLANCHE B. DUNN ... wife of the within named Thomas W. Dunn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Analane C. Gibson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of May, A. D. 1959
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Blanche B. Dunn

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 15th day of May, 1959, at 9:46 A.M., No. 30162

241-1-93