

Form No. 182-S.C. 10M 2-53

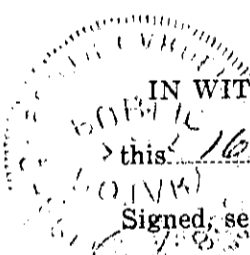
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS: That EDGAR B. LEAGUE

grantor (s)
of said County and State, in consideration of the sum of \$1.00 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH BATSON PROPERTY
SOUTH COLLINS ESTATE
EAST H. TURNER
WEST JIM ROBERTSON

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.



IN WITNESS WHEREOF, the said grantor (s) do Es hereunto set HIS hand (s) and seal (s) this 16th day of APRIL 1959.

Signed, sealed and delivered in the presence of:

James S. Anderson
Joseph D. Manning

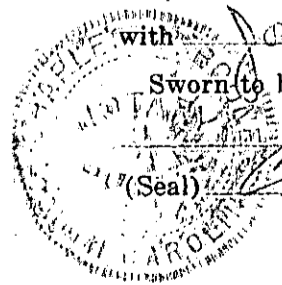
Edgar B. League (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me JAMES S. ANDERSON and made oath that HE saw the within named EDGAR B. LEAGUE sign,

seal, and as HIS act and deed deliver the within written instrument, and that HE with Joseph D. Manning witnessed the execution thereof.

Sworn to before me this 12th day of May A.D. 1959



(Seal) Charles D. Boon
Notary Public.

James S. Anderson (SEAL)

Recorded May 15, 1959 at 10:53 A. M. #30203

Filed
and
Fee