

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. M. CRAYTON, in the State aforesaid, in consideration of the sum of Five Thousand Five Hundred (\$5,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALVIN A. McCALL, JR., his heirs and assigns forever:

ALL that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot Number 1, Section 2, Timberlake Subdivision, a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book BB, Page 184, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Timberlake Drive at the joint front corner of Lots Numbers 1 and 2, and running thence along the joint line of said lots and Lot Number 23, S 82-20 E 310.1 feet to an iron pin in the center of the Duke Power Company right-of-way and in the line of Lot Number 22; thence along the center line of said right-of-way and with the line of Lots Numbers 22 and 20, N 19-37 E 184 feet to an iron pin in the joint rear corner of Lots Numbers 1, 18, 19, and 20; thence along the line of Lots Numbers 18 and 3, N 82-20 W 348.2 feet to an iron pin in the eastern side of Timberlake Drive; thence along the eastern side of Timberlake Drive, S 7-40 W 180 feet to the point of beginning.

Being the remaining portion of the tract conveyed to the grantor and F. Blair Crayton by deed of E. Inman, Master, dated March 9, 1931, recorded in said R. M. C. Office in Deeds Book 149, Page 488, and F. Blair Crayton conveyed his undivided one-half interest therein to the grantor by deed dated January 11, 1956, recorded in said R. M. C. Office in Deeds Book 543, Page 164.

This property is conveyed subject to all existing rights-of-way, easements, and building restrictions.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Luther M. McBee, Jr. and Jack L. Bloom.

Seal lines for witnesses.

State of South Carolina, Greenville County

Personally appeared before me Luther M. McBee, Jr.

and made oath that he saw the within named grantor(s) A. M. Crayton sign, seal and as his act and deed deliver the within written deed, and that he, with Jack L. Bloom witnessed the execution thereof.

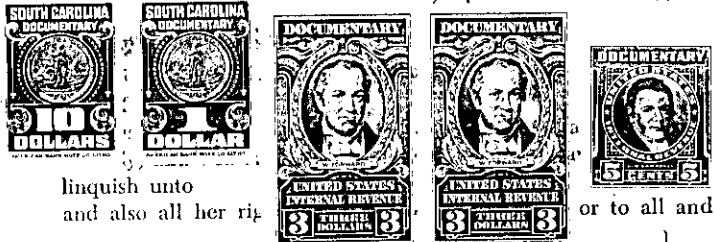
Sworn to before me this 12th day of May, A. D. 1959. Notary Public for South Carolina.

Signature of Luther M. McBee, Jr.

State of South Carolina,)

GRANTOR IS UNMARRIED RENUNCIATION OF DOWER

Notary Public, do hereby certify



linquish unto and also all her right

ately examined by me, did declare that she does freely, voluntarily or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 12th day of May 1959, at 11:07 A.M., No. 29803

277-2-8