

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, M. W. Fore in the State aforesaid,
in consideration of the sum of Six Hundred Eighty & NO/100 (\$680.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lemman Allen and Clyde Allen, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot 117, as shown on a Plat of Brookwood, recorded in Plat Book BB, at Page 27, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Western side of Belle Street joint front corners of Lots 116 and 117 and running thence with the joint line of said lots, N. 84-59 W. 282.1 feet to an iron pin in rear line of Lot 32; thence with the line of said lot, S. 25-54 E. 100.2 feet to an iron pin rear corner of Lot 34; thence with the line of said lot, S. 81-33 E. 236.3 feet to an iron pin in the Western side of Belle Street; thence with said Street, N. 2-15 E. 100 feet to the point of beginning.

NO residence to cost less than Five Thousand (\$5,000.00) Dollars shall be erected on said lots; no residence shall be erected on any lot nearer than thirty-five (35) feet to the front line; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th. day of May in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

V. Earlene Watson

Hazel Christie

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Hazel Christie

and made oath that s he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that s he, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this 5th. day of May, A. D., 19 59
V. Earlene Watson (Seal)
Notary Public for South Carolina

Hazel Christie

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, V. Earlene Watson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lemman & Clyde Allen, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th. day of May, A. D., 19 59
V. Earlene Watson (Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:30 A. M.
Recorded this 7th day of May 19 59, at / M., No. 29434