in the State aforesaid,

STATE OF SOUTH CAROLINA, APR 30 5 c2 Pri 1.59

GREENVILLE COUNTY

to the manta-		nd no one hundre			
knowledged), h	s) in hand paid at and have granted, bargaine	I before the sealing o d, sold and released,	f these presents b and by these pres	y the grantee(s) (the sents do grant, bargain,	receipt whereof is hereby ac- sell and release unto the said
· James A. I	Brown, his hei	rs and assigns	3:		
ar wh p]	nd being the w	estern tip of ed in Plat Book	Lot No. 25 k QQ at Pag	tuate, lying a ing triangular of Indian Hill e ll, and as r	in shape s, plat of evised by
gr Lo to	antee's proper t No. 25; ther	ty, N. 81-40 ace with line	E., 17.5 fe of said lot	at joint corne thence with tet to a point, S. 65-06 W., h Hiwassee Dri	he line of in line of
·		•			
		•	•		
TO HAVE and his And the gr and forever defer Assigns against the same or any part Witness the	AND TO HOLD all Heirs and Assigns rantor(s) do(es) hereby and all and singular th are grantor(s) and the grantor(s).	and singular the said s forever. bind the grantor(s) an e said premises unto rantor's(s') Heirs and a	Premises before not the grantor's(s') the grantee(s) he against every persupple 27th.	Heirs, Executors and reinabove named, and on whomsoever lawful day of Februar	
Signed, Sealed and	d Delivered in the Pre	sence of	, , , , , , , , , , , , , , , , , , ,		//(Seal)
Cheto	a Pla	sence of			(Seal)
Jemes	u & D	Lor			(Seal) (Seal) (Seal)
State of Sou	ıth Carolina,				
Greenvi	lle County		appeared before	me Jewell L.	Payne
	at She saw the with	- ·	J. Frank V		
	that S he, with C fore me this27	-			deed deliver the within ed the execution thereof.
day of February	or tyle	, A. D. 19.59 (Seal) for South Carolina		X seems) Droin
State of Sou					
	le County		UNCIATION OF tor Pyle,		Public, do hereby certify
linguish unto Ja	med J. Franchefore me, and upon but any compulsion, drawnes A. Brown	Julia K. Will ak Williams eing privately and ser ead or fear of any per	iams parately examined son or persons w	by me, did declare t	hat she does freely, vol- release, and forever re-
GIVEN under	r my hand and seal th	nis27th	1		
day of Febr		, A. D. 19_59_ (Seal)	Jul	in K. W.	elleum)
day of February, A. D. 19 59 Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$					
Recorded this3	othday of	; U. S. \$ April	10 59	5:02 P.M., 1	. 20005
		PTOF BE	3.2-1-17	1 Our OF	BB, 2-1-107