## APR 30 1 to PN 643 STATE OF SOUTH CAROLINA, STATE OF SOUTH CAROLI

GREENVILLE COUNTY	О н	•	
	Know All A	Aen by These Present	B:
That I, COLE B. KEENAN in consideration of the sum of EIGHT HUNDRED AN		•	State aforesaid
to the grantor(s) in hand paid at and before the sealin knowledged), have granted, bargained, sold and release R. F. CRAIGO, JR., his heirs and as	g of these presents by the gra d, and by these presents do gr	ntee(s) (the receipt whereof ant, bargain, sell and release	
All that lot of land in the cou	*	state of South Car	enifor
known and designated as Lot No. 7,	on plat of VIEW POI	NT PLACE subdivisi	on .
recorded in plat book CC page 152 o			
said lot having a frontage of 70 fe			
a parallel depth of 150 feet and a			
This is a portion of the proper Moore by deed recorded in the RMC 0 551 page 460, and is conveyed subje Vicw Point Place recorded in deed b	rice for Greenville	tor by James P. & county in deed vrictions applicabl	Otis P. olume
TI CAROLINA COGUNESTANO COGUNE			
·	s) and the grantor's(s') Heirs, I	Executors and Administrator	s to warrant
Signed, Sealed and Delivered in the Presence of		we by jeen	(Seal)
WWWilking			(Seal)
Denskir Ox			
State of South Carolina, Greenville County  and made oath that she saw the within named granto written deed, and that she, with W. W. Wilki Sworn to before me this  day of	r(s) Cole B. Keenan sign, seal and as his	Genobia Cox  act and deed deliver witnessed the execut	the within thereof.
	RENUNCIATION OF DOWE	:R	
unto all whom it may concern, that Mrs. Gaynell H.	W. Wilkins Keenan	Notary Public, do he	reby certify ·
wife of the within named Cole B. Keenan did this day appear before me, and upon being privately an untarily, and without any compulsion, dread or fear of an linquish unto R. F. Craigo, Jr., his and also all her right and claim of Dower of, in or to a	y person or persons whomsoe	ver, renounce, release, and	forever re-

Layneer H. Kremmi) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this \_\_\_\_\_\_day of \_\_\_\_\_\_ 19\_\_\_\_\_, at \_\_\_\_\_\_M., No.\_\_\_\_\_M. 133-5-49

GIVEN under my hand and seal this \_5\_\_\_\_

day of December