STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid. in consideration of the sum of (\$1,508.00) One thousand five hundred and eight dollars and no/00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elaine D. Childers, her heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 12, Neal Circle, North Acres Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book EE, pages 12 and 13, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Neal Circle joint front corner Lots 11 and 12, and running thence N. 73-48 E. 162.8 feet to an iron pin joint rear corner Lots 11 and 12; thence S. 13-05 E. 83 feet to an iron pin joint rear corner Lots 12 and 13; thence S. 81-50 W. 165.5 feet to an iron pin on Neal Circle joint front corner Lots 12 and 13; thence along Neal Circle N. 10-50 W. 60 feet to an iron pin, the point of beginning.

This property is subject to a mortgage given to C. Douglas Wilson and Company whichmortgage is recorded in the R.M.C.Office in mortgages volume 766, page 197. This property is the same as that described in deed recorded in deeds volume 611, page 69.

Grantee to pay 1958 and 1959 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the grantor (s)		. –		
ame or any part thereof.	19th	day of	November	in the year
		7		//
Witness the grantor s(s) hand and some soft our Lord One Thousand Nine Hundred and Fifty eight.			- AM	F. Land
		James	Jealhers []	Sust_(Seal)
Signed, Sealed and Delivered in the Presence of	\	7	1	(Seal)
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State of South Carolina,

Personally appeared before me Edward Ryan Hamer

Greenville County James Leathers Keese and made oath that s he saw the within named grantor(s) sign, seal and as xxxxrhis act and deed witnessed the execution thereof. EXECUTE AND THE PROPERTY AND THE PROPERT deliver the within written deed, and that \$ he, with

deliver the within written deed, and that	it & lie, with	Fred N. McDonald	\sim 4/
Sworn to before me this 19t	h 58	S'De Loran	& Kum H
day of November	(Seal)		
Notary Public	for South Carolina		
		UNCLATION OF DOWER	

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Edward Ryan Hamer

unto all whom it may concern, that Mrs. Lynda H. Keese wife of the within named James Leathers Keese did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Elaine D. Childers, her to all and singular

and also all her right and claim of Dower of, in or to all	and singular the premises within mentioned and released.
GIVEN under my hand and scal this19th	
November A. D. 19 58 November Notary Public for South Carolina	Dynds M. I Bush
Notary Public for South Carolina	
	S. \$

Cancelled documentary stamps attached: S. C. \$; U. S. \$	5.00 P #28131
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; U. S. \$; U. S. \$	_ 19012_, at
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