OUTH CAROLINAPR 20 3 59 Pil 1959







GREENVILLE COUNTY

.. Know All Men by These Presents:

That I, A. P. Howard,

in the State aforesaid,

in consideration of the sum of Eleven Thousand Five Hundred and no/100 (\$11,500.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. Coleman and J. C. Mangum, their heirs and assigns forever:

All that certain piece, parcel or tract of land lying and being in Austin Township, County and State aforesaid, and bounded by lands now or formerly of David Burdette, Jim Gault and others, and being the home place of the late John M. Howard, and containing 168 acres, more or less, according to a plat made by R. B. Bruce, Registered Land Surveyor, entitled "Property of J. C. Mangum and J. P. Coleman, "dated April 7, 1959, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a black top road and running thence S 83-19 W 1,245.8 feet to an iron pin; thence N 79-55 W 82.4 feet to an iron pin; thence due north 1,900 feet, more or less, to a branch; thence along said branch as the line, in a northeasterly direction, 3,000 feet, more or less, to a stake; thence leaving said branch and running thence S 30-41 E 596 feet to a stone; thence N 80-0 W 121 feet to a stone; thence S 26-30 W 2,032 feet to an iron pin; thence S 83-19 W 928.5 feet to said iron pin in the center of said black top road, the point of beginning.

The above described property constitutes all of the land conveyed by Ola League Howard, et al. to A. P. Howard, the grantor herein, by deed dated December 5, 1939 and recorded in Deed Book 575, page 182.

This conveyance is made subject to the gas line right-of-way as shown on the aforementioned plat.

GRANTEES TO PAY 1959 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal 20th this

of our Lord One Thousand Nine Hundred and Fifty-Nine. Signed, Sealed and Delivered in the Presence of

(Seal)







State of South Carolina,

Personally appeared before me

Eunice D. Shelton

Greenville County and made oath that she saw the within named grantor(s) A. P. Howard

deliver the within written deed, and that s he, with Schaefer B. Kendrick witness his act and deed

Sworn to before me this____ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha G. Howard

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, A. P. Howard wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. P. Coleman and J. C. Mangum, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my har	nd and seal this 20th
day ofApril_	, A. D. 19 59 (Seal) Notary Public for South Carolina
Hickory B. 9	to-leuk (Seal)
	Notary Public for South Carolina

Mrs. Martia 3. Howa

Cancelled	documentary	y stamps attache	ed: S. C. \$;	U. 3. Ψ	-				
•		0044		April		1959	at 3:58	P. M., N	0	27399
Recorded	this	SOLU	day of			1014111,	1	1-2	. 19)