

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

APR 18 8 34 AM 1959

Know All Men by These Presents:

That I, H. B. Cooper, in consideration of the sum of Five Hundred - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. W. Mayfield his Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Austin Township, containing 9.94 acres, more or less, and designated as Tract No. 6 on a Plat prepared by C. O. Riddle, Surveyor, in August 1957, of the H. B. Cooper property, and having according to said plat the following courses and distances, to-wit: Beginning at a point in the center of South Carolina State Highway No. 417, said point measuring a distance of 24.8 feet N. 55-35 W. from an iron pin in the Southeastern edge of said Highway, and running thence N. 55-35 W., crossing an iron pin in the Northwestern edge of said Highway a distance of 28 feet from said center point, a total distance of 969.2 feet to an old iron pin; thence N. 55-24 W. 554.8 feet to a stone corner; thence S. 33-36 W. 294.6 feet to an iron pin, back joint corner with tract No. 5 as shown on said Plat; thence with the joint line of said tract No. 5 - S. 55-35 E. 1447.2 feet to a point in the center of said Highway, crossing an iron pin in the Northwestern edge of said Highway 28.6 feet N. 55-35 W. of said center point in said Highway, joint front corner with said Lot or tract No. 5; thence with the center of said Highway N. 48-07 E. 300 feet to the beginning corner. The six (6) tracts of land shown on said Plat, according to a note on same, being a portion of tract No. 1, Plat No. 3, of the A. R. Hunter Estate.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-fourth day of January in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) H. B. Cooper written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 24th day of January, A. D., 19 59 [Signature] (Seal) Notary Public for South Carolina

[Signature]

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes C. Cooper wife of the within named H. B. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. W. Mayfield, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of January, A. D., 19 59 [Signature] (Seal) Notary Public for South Carolina

[Signature]

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 8:34 A. M. Recorded this 18th day of April 19 59, at 1 M., No. 27278

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