

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

APR 16 4 13 PM 1959

Know All Men by These Presents:

That I, **Mary Lynn Sutfin**
in consideration of the sum of **twelve hundred dollars (\$1200.00)** in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **grantee, L. M. Brown, his heirs and assigns forever:**

All of that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, located on Sycamore Drive, and being known and designated as Lot No. 6 as shown on plat of property of Daisy T. Wilson, by Dalton & Neves, Engineers, June, 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book "O" at page 151, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on Sycamore Drive at the joint front corner of Lots Nos. 5 and 6, and running thence along the joint line of Lots Nos. 5 and 6, S. 21-30 W. 168.5 feet to point in the line of Lot No. 3; thence S. 62-11 E. 70 feet to corner of Lot No. 8; thence N. 21-30 E. 166 feet to iron pin on Sycamore Drive at the joint front corner of Lots Nos. 6 and 7; thence along Sycamore Drive N. 60-17 W. 70 feet to the point of beginning.

a part of
This is the same property conveyed to James B. Sutfin and Mary Lynn Sutfin by deed of Daisy T. Wilson recorded in the R. M. C. Office for Greenville County in Deed Book 319 at page 261; and the interest of James B. Sutfin was later conveyed to the grantor herein by deed recorded in the said R. M. C. Office in Deed Book 614 at page 385.

Grantee to pay city and county tax for year 1959.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of April in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Victor K. Meador
Russell G. Turner Jr

Mary Lynn Sutfin

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of ~~South Carolina~~ **GEORGIA**

Personally appeared before me **Victor K. Meador**

COUNTY OF Fulton

and made oath that he saw the within named grantor(s) **Mary Lynn Sutfin** sign, seal and as her act and deed deliver the within written deed, and that he, with **Russell G. Turner Jr** witnessed the execution thereof.

Sworn to before me this 4th day of April, A. D., 19 59

Russell G. Turner Jr
Notary Public for ~~South Carolina~~ **GEORGIA**
Fulton County, Georgia

Victor K. Meador

My commission expires May 29, 1960

State of South Carolina

RENUNCIATION OF DOWER (GRANTOR IS WOMAN)

COUNTY OF _____

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:13 P. M.
Recorded this 16th day of April 19 59, at _____ M., No. 27119

257-7-2D