



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents

That I, JOHN T. DOUGLAS, in the State aforesaid, in consideration of the sum of FIFTEEN THOUSAND TWO HUNDRED EIGHTY FIVE & No/100 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. C. Collins and B. C. Wallace, their heirs and assigns

All that piece, parcel and lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Northwestern side of E. Parkins Lake Road, being triangular in shape and a part of Tract No. 14 of Parkins Lake Development according to plat prepared by Dalton & Neves, Engineers, January 1954 and revised in 1958, and being more particularly described as follows:

BEGINNING at an iron pin on the southwest side of Highway I-85 and running thence along the property of Hines S. 56-15 E. 260.5 feet to an iron pin on the Parkins Lake Road; thence along the Parkins Lake Road S. 38-35 W. 106.2 feet; thence continuing along the line of Parkins Lake Road S. 57-48 W. 203.1 feet; thence S. 68-54 W. 300 feet; thence S. 63-18 W. 109.8 feet; thence S. 52-03 W. approximately 90 feet to a point where the Parkins Lake Road intersects Highway I-85; thence along the southwest side of Highway I-85 approximately 700 feet to an iron pin, the beginning corner.

This conveyance is subject to the restrictive covenants applicable to Parkins Lake Development which are recorded in Deed Book 500, Page 451, in the R. M. C. Office for Greenville County, South Carolina.

Being the same property conveyed to me by Herman N. Hipp and Jene F. Hipp by deed recorded in the R. M. C. Office for Greenville County S. C. in Book 600, Page 197.

Grantee is to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

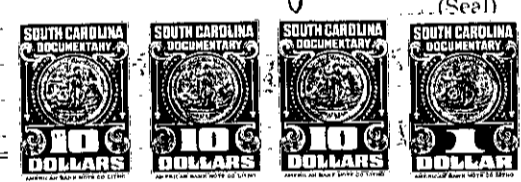
Witness the grantor's(s) hand and seal this 14 day of April in the year Fifty Nine

Signed, Sealed and Delivered in the Presence of

Willie Mae Watson
Mary W. Moore



John T. Douglas (Seal)



Personally appeared before me Mary W. Moore

State of South Carolina
COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) John T. Douglas sign, seal and as his act and deed deliver the within written deed, and that she, with Willie Mae Watson witnessed the execution thereof.

Sworn to before me this 14 day of April, A. D., 19 59
Willie Mae Watson (Seal)
Notary Public for South Carolina

Mary W. Moore

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, Willie Mae Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosa F. Douglas wife of the within named John T. Douglas did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. C. Collins and B. C. Wallace, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of April, A. D., 19 59
Willie Mae Watson (Seal)
Notary Public for South Carolina

Rosa F. Douglas

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:10 A. M.
Recorded this 15th day of April 19 59, at M., No. 26911

114.2-1-25.1

