

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

APR 14 4 48 PM 1959

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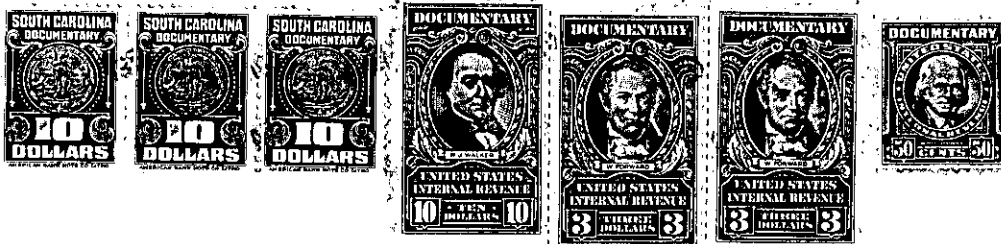
R. M. Knowlton All Men by These Presents:

That Jack E. Shaw, Larry G. Shaw and E. H. Price in the State aforesaid, in consideration of the sum of Fourteen Thousand Nine Hundred Fifty and no/100---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. K. Trammell and ~~his heirs and assigns~~, this heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, of the property of Williams Land Co., Inc., and known and designated as lot #3, on the northwestern side of Osborn Lane, as shown on plat made by Jones & Sutherland, Dec 9 58, and recorded in the R. M. C. Office for Greenville County in Plat Book MM, at page 59, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots #3 and #5, and running thence along the line of these lots, N. 62-58 E. 100 feet to an iron pin; running thence N. 33-04 W. 126.6 feet to an iron pin at the rear of lot #3 on the eastern side of Edwards Road; running thence along the eastern side of Edwards Road N. 33-53 E. 27.5 feet to an iron pin at the joint rear corner of lots #3 and #2; running thence S. 62-58 W. 206.6 feet to an iron pin on the northwestern side of Osborn Lane; thence along the northwestern side of Osborn Lane S. 27-02 W. 90 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Herbert E. Rudd
Nancy Craig

(Seal)
Jack E. Shaw
Larry G. Shaw
E. H. Price
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Herbert E. Rudd

and made oath that he saw the within named grantor(s) Jack E. Shaw, Larry G. Shaw and E. H. Price sign, seal and as their act and deed deliver the within written deed, and that he, with Nancy Craig witnessed the execution thereof.

Sworn to before me this 14th day of April, 19 59, A. D.,
Nancy Craig (Seal)
Notary Public for South Carolina

Herbert E. Rudd

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

Jack E. Shaw Unmarried

I, Nancy Craig,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joyce M. Shaw and Mrs. Bernice Price, wives of the within named Larry G. Shaw and E. H. Price, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. K. Trammell and his heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April, 19 59, A. D.,
Nancy Craig (Seal)
Notary Public for South Carolina

Joyce M. Shaw
Bernice Price

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4.48 P. M.

Recorded this 14th day of April 19 59, at 1 M, No. 26843

P16.1-1-107