

TITLE OF REAL ESTATE--Form 1374--W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

APR 7 4 57 PM 1959

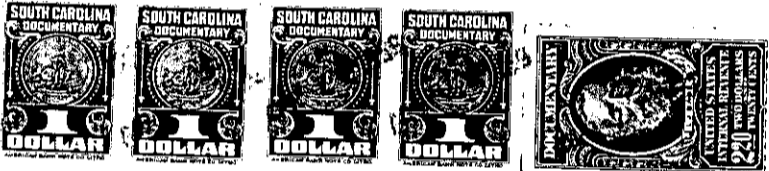
Know All Men by These Presents:

That W. N. Leslie, in the State aforesaid, in consideration of the sum of Fifty Five and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. M. Brown, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot #6, part of Thornwood Acres, property of Williams Land Company, Inc., according to plat by C. C. Jones, Engineer, dated November 1958, plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book MM, page 59, and according to said plat, having the following metes and bounds:

BEGINNING at an iron pin at joint front corner of lots #6 and #10, and running thence along the line of these lots, S. 35-38 E. 119.1 feet to an iron pin; running thence N. 52-02 E. 40 feet to an iron pin, thence continuing N. 52-02 E. 93.7 feet to an iron pin on the western side of Longwood Drive; thence along the western side of Longwood Drive, N. 41-58 W. 30.5 feet to an iron pin; thence continuing along the western side of Longwood Drive, which line is curved the chord of which is N. 52-28 W. 75.5 feet to an iron pin; thence N. 62-55 W. 20 feet to an iron pin at an intersection, which intersection is curved, the chord of which is S. 72-25 W. 35.4 feet to an iron pin on the southern side of Osborn Lane; thence along the southern side of Osborn Lane, S. 39-30 W. 68 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Cathryne Davis
Nancy Craig

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Cathryne Davis

and made oath that s he saw the within named grantor(s) W. N. Leslie

written deed, and that s he, with Nancy Craig sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13th day of February, A. D., 19 59

Nancy Craig (Seal)
Notary Public for South Carolina

Cathryne Davis

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Nancy Craig,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Angeline D. Leslie, wife of the within named W. N. Leslie did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. M. Brown, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of February, A. D., 19 59

Nancy Craig (Seal)
Notary Public for South Carolina

Angeline D. Leslie

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4:37 P. M.

Recorded this 7th day of April 19 59, at / M, No. 26144

P16.1-1-110