

APR 1 3 05 PM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law,

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE H. BARTH R.M.C.



Know All Men by these Presents:

That George W. Androne and Mary Sue Androne, in the State aforesaid, in consideration of the sum of Fifteen Thousand Five Hundred and No/100 DOLLARS, (\$15,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

A. M. Scarborough, his Heirs and Assigns, forever!

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the West side of Summit Drive, being shown as Lot No. 5 on Plat of property of C. Douglas Wilson recorded in Plat Book AA; at page 97, which Plat is a revision of Plat recorded in Plat Book T, at page 120, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Summit Drive, at the joint front corner of Lots Nos. 5 and 6, and running thence with the line of said lots, N. 89-30 W. 160 feet to an iron pin in line of property now or formerly of C. D. Wilson; thence with the line of said property, S. 1-26 W. 80 feet to an iron pin at the rear corner of Lot No. 4; thence with the line of said lot, S. 89-30 E. 160 feet to an iron pin on the West side of Summit Drive; thence with the West side of said Drive, N. 1-26 E. 80 feet to the beginning corner; LESS, however, a small strip across the front of said lot which was taken by the City of Greenville for the purpose of widening Summit Drive.

The above described property being the same conveyed to the Grantors by Deed recorded in Deed Book 494, at page 538, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of George W. Androne (Seal) Mary Sue Androne (Seal)

Notary Public for South Carolina (Signature: Robert F. Plaxco, Jr.)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) George W. Androne and Mary Sue Androne sign, seal and as their act and deed deliver the within written deed, and that he, with Robert F. Plaxco, Jr. witnessed the execution thereof.

Sworn to before me this 30th day of March, A. D., 1959. (Signature: Robert F. Plaxco, Jr.) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, Robert F. Plaxco, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Sue Androne wife of the within named George W. Androne did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A. M. Scarborough, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March, A. D., 1959. (Signature: Robert F. Plaxco, Jr.) Notary Public for South Carolina (Signature: Mary Sue Androne)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 1st day of April 1959, at 3:05 P.M., No. 25603

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