

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 31 9 22 AM 1959

Know All Men by These Presents:

That I, C. R. Coleman, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, and assumption of mortgage hereinbelow referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Kathleen M. Coleman, her Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina; in School District 295, containing 19 acres, more or less, and being known and designated as Tract No. 4 of Property of the Estate of E. S. Griffin as shown on plat thereof by J. Coke Smith, Surveyor, dated October 1937, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Watkins Bridge Road where it crosses Reedy River and running thence with the River as the line N. 14-30 W. 15.30 chains to a bend; thence N. 21-30 W. 3.23 chains to an iron pin; thence N. 62-45 E. 7.18 chains to an iron pin; thence S. 74-30 E. 10.30 chains to an iron pin; thence S. 11-30 E. 2.10 chains to an iron pin; thence S. 4-15 E. 2.46 chains to an iron pin; thence S. 27-45 W. 2.73 chains to a point in the center of said Road; thence along the Road as the line S. 43-45 W. 6.37 chains to a bend in said Road; thence continuing along the center of said Road S. 25-15 W. 6.93 chains crossing the G & N Railroad to a bend in said Road; thence S. 83-45 W. 3.52 chains to the beginning corner.

The above described property is the same conveyed to me by Annie A. McIntyre by deed dated April 6, 1954 and recorded in Deed Book 497, Page 234.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by C. R. Coleman to Eunice A. Baswell dated March 30, 1959 in the original amount of \$6,000.00 to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of  
Rebecca A. Daniel (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina, } Personally appeared before me Rebecca A. Daniel  
Greenville County }  
and made oath that she saw the within named grantor(s) C. R. Coleman  
written deed, and that she, with J. R. Mann sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.  
Sworn to before me this 30th day of March, A. D. 19 59  
(Seal)  
Notary Public for South Carolina

State of South Carolina, } (GRANTEE IS WIFE OF GRANTOR)  
Greenville County } RENUNCIATION OF DOWER  
I, Notary Public, do hereby certify  
unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Heirs and Assigns, all her interest and estate.  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of March 19 59, at 9:27 A.M., No. 25409