TITLE TO REAL ESTATE—C. Victor Pyle, Attorney at Law, Greenville, S. GII [1]

GREEN/HLLE CO. S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 26 3 40 PM 1959







OLLIF & Knom All Men by These Presents:

That I, C. E. Prater, in consideration of the sum of Six Thousand (\$6,000.00) Dollars and assumption of mortgage hereinafter set out in the State aforesaid. :DOLDABS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Analane C. Gibson, her heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 12, Block K, Section 5, on plat of East Highlands Estates, made by Dalton & Heves, Engineers, February, 1941, recorded in Plat Book K at Pages 73-30, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Fairview Avenue, at joint front corner of Lots Nos. 10 and 12, Block K, and running thence S. 7-13 E., 175 feet to an iron pin on the north edge of a five foot strip reserved for utilities; thence along the north edge of said strip S. 42-47 W., 70 feet to an iron pin; thence N. 7-13 W., 175 feet to an iron pin on the south side of Fairview Avenue; thence with Fairview Avenue, N. 82-47 E., 70 feet to the beginning corner, and being identically the same property conveyed to Claude E. Prater by deed recorded in Deed Book 340 at Page 115.



As a part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of that certain mortgage executed to C. Douglas Jilson & Co., said balance being approximately \$4,000.00.

264-13-4



TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and	this 24th. Fifty-nine	day of	March	in the year
Signed, Sealed and Delivered in the Presence of		CE E) 11160 m 1-ra	(Seal)
Severe Dan				(Seal) (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Jewell L. Payne

day of

and made oath that s he saw the within named grantor(s)

C. E. Prater

written deed, and that She, with C. Victor Pyle

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before m	e this24th.
day of anch	A D 10 59
- C /utor	, A. D. 19 59
to a part of the base of the b	Notary Public for South Carolina
	Total y a done for South Carolina

State	of	South	Carolina,
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RENUNCIATION OF DOWER

Greenville County

C. Victor Pyle,

Notary Public, do hereby certify

unto all whom it may concern, that $\underline{\mathsf{Mrs.}}$ Evelyn \mathbb{K} . Prater wife of the within named C. E. Prater

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Analane C. Gibson, her Heirs and Assigns, all her interest and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. her Heirs and Assigns, all her interest and estate.

GIVEN under my hand and seal this2/4th	and released.
day of, A. D. 19_59 (Seal)	Endyn m. Prater
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
Recorded this 26th day of Farch	19.59 at 3:40 P.M. No. 24955
To the state of th	. 264-13-4