

STATE OF SOUTH CAROLINA

MAR 21 12 01 PM 1959

COUNTY OF GREENVILLE

OLLIE FARM WORTH

Know All Men by These Presents:

That I, L. M. Brown in the State aforesaid, in consideration of the sum of Four Thousand Two Hundred Eleven and 49/100 DOLLARS, Plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. P. Walker, Jr., his heirs and assigns

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot #69 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book KK at pages 128-129, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of Fairfield Drive at the joint front corner of Lots #68 and #69 and running thence N. 03-08 E. 199.4 feet to a point at the joint rear corner of Lots #68 and #69; thence N. 74-56 E. 105.4 feet to a point at the joint rear corner of lots #69 and #70; thence S. 03-08 W. 233.8 feet to a point on the northern side of Fairfield Drive at the joint front corner of Lots #69 and #70; thence with the northern side of Fairfield Drive N. 82-27 W. 20 feet to a point; thence continuing with the northern side of Fairfield Drive N. 86-52 W. 80.2 feet to the point of beginning.

As part of the consideration herein the grantee agrees to assume and pay the balance due on that certain mortgage executed by L.M. Brown to First Federal Savings & Loan Association, said mortgage recorded in the R. M.C. Office for Greenville County in Mortgage Vol. 766 at page 359.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

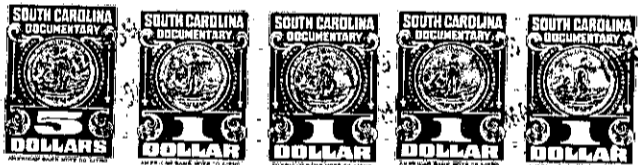
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

Emma M. Butler
Fred N. McDonald

L. M. Brown (Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Emma M. Butler

and made oath that she saw the within named grantor(s) L. M. Brown sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 14th day of March, A. D., 19 59. Fred N. McDonald (Seal) Notary Public for South Carolina

Emma M. Butler

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence E. Brown wife of the within named L. M. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. P. Walker, Jr. his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of March, A. D., 19 59. Fred N. McDonald (Seal) Notary Public for South Carolina

Florence E. Brown

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:01 P. M. Recorded this 21st day of March 19 59, at 1 M, No. 24447

MA-1-1-100