

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 17 11 39 AM 1959

BOOK 619 PAGE 223

OLLIE MAE WESTMORELAND
Known All Men by These Presents:

That I, OLLIE MAE A. WESTMORELAND in the State aforesaid,
in consideration of the sum of Three Thousand and no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DAVID L. HUGHES, his heirs and assigns, forever:

ALL that lot of land, situate on the East side of Lisa Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 53 on plat of Wade Hampton Terrace made by Dalton & Neves, engineers, March 1955, recorded in the RMC Office for Greenville County, S.C. in Plat Book KK, at page 15, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a concrete monument on the East side of Lisa Drive at joint front corner of Lots 52 and 53 and running thence along the line of Lot 52, N. 73-09 E., 160 feet to an iron pin; thence S. 16-51 E., 95 feet to an iron pin; thence with the line of Lot 54, S. 73-09 W., 160 feet to an iron pin on the East side of Lisa Drive; thence along Lisa Drive, N. 16-51 W., 95 feet to the beginning corner.

This is the same property conveyed to the grantor and L.E. Westmoreland by deed of Gilbert Bentley, dated March 21, 1957, and recorded in the RMC Office for Greenville County, S.C. in Deed Book 574, page 239. Subsequently L. E. Westmoreland (Lawrence E. Westmoreland) died testate August 27, 1958 and under the terms of his last will which is on file in the office of the Probate Court for Greenville County, South Carolina, in Apartment 688, file 17-A, he devised his undivided interest in the above property to his wife, the grantor herein.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of
Frances B. Holtzclaw)
Patrick C. Fant)
Ollie Mae A. Westmoreland)
Seal)
Seal)
Seal)
Seal)



State of South Carolina, } Personally appeared before me Frances B. Holtzclaw
Greenville County }

and made oath that she saw the within named grantor(s) Ollie Mae A. Westmoreland sign, seal and as her act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 17th day of March A. D. 19 59
Patrick C. Fant)
Notary Public for South Carolina (Seal) }

State of South Carolina, }
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
Notary Public for South Carolina (Seal) }

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of March 19 59, at 11:32 A.M., No. 23856
P15.10-1-104