

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 16 4 58 PM 1959

Know All Men by These Presents:
R.M.C.

That Dayton Buchanan in the State aforesaid, in consideration of the sum of Two Thousand Six Hundred and No/100 (\$2,600:00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. A. Batson and Flora Batson, their heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, located on the Southwest side of McAlister Street, in the Town of Travelers Rest, and being shown as Lot 43 on a plat of Ray E. McAlister Property made by Pickell & Pickell, Engineers, October 16, 1948, and recorded in Plat Book "S", at page 153; in the R.M.C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the Southwest side of McAlister Street at the corner of Lot 42 and running thence S. 41-40 W. 247.7 feet to a stake in the line of Lot 34; thence running with the line of Lots 34 and 33, S. 45-48 E. 100.05 feet to a stake at the corner of Lot 44; thence running with the line of Lot 44, N. 41-40 E. 252 feet to a stake located on the Southwest side of McAlister Street; thence running with the Southwest side of McAlister Street, N. 48-20 W. 100 feet to the beginning corner.

THIS BEING the same property conveyed to the grantor herein by Robert M. Edwards by deed recorded on the 8th day of October, 1953, in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 487, at page 13.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

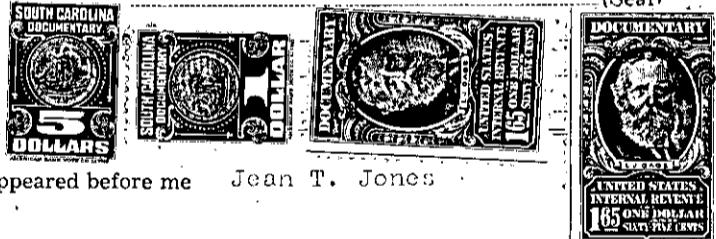
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of
Lehman A. Moseley, Jr.
Jean T. Jones

Dayton Buchanan (Seal)
(Seal)



State of South Carolina

Personally appeared before me Jean T. Jones

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and made oath that she saw the within named grantor(s) Dayton Buchanan sign, seal and as his act and deed deliver the within written deed, and that she, with Lehman A. Moseley, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of March A. D. 19 59.
Lehman A. Moseley, Jr. (Seal)
Notary Public for South Carolina

Jean T. Jones

State of South Carolina

RENUNCIATION OF DOWER

I, Lehman A. Moseley, Jr., Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Mary Ann Buchanan wife of the within named Dayton Buchanan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantees, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of March A. D. 19 59.
Lehman A. Moseley, Jr. (Seal)
Notary Public for South Carolina

Mary Ann Buchanan

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:58 P. M.
Recorded this 16th day of March 19 59, at _____ M., No. 23823

491-4-20