

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 11 11 46 AM 1959

Known All Men by These Presents:

That I, COY W. CARSON in the State aforesaid, in consideration of the sum of Two Thousand, Nine Hundred and Fifty Dollars and NO DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nita Free Baswell and Edward E. Baswell, Jr., their heirs and assigns;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, being known and designated at Lot Number Two (2), as shown on plat of property of Morningside Extension; as made by T. J. McCoy, Engineer, in June 1955, which plat is of record in the R. M. C. Office for said County and State in Plat Book "FF", at Page 306 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Richbourg Road as shown on said plat at the corner common to Lots 1 and 2, and running thence South 67-20 West along the dividing line between Lots 1 and 2, two hundred thirty and seven-tenths (230.7) feet to an iron pin; thence North 22-40 West on hundred fifteen (115.0) feet to an iron pin common with Lots 2 and 3; thence North 67-20 East along the dividing line between Lots 2 and 3; two hundred thirty and three-tenths (230.3) feet to an iron pin; thence along said Richbourg Road South 22-50 East on hundred fifteen (115.0) feet to the place of beginning.

This property is subject to the restrictions and reservations set out in an instrument of writing dated May 5, 1955, and recorded in the R. M. C. Office for said County and State in Deed Book 528 at page 471, reference to which is hereby expressly made as a part of this conveyance.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 4th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of
[Signatures] (Seal)
[Signatures] (Seal)
[Signatures] (Seal)

State of South Carolina } Personally appeared before me Judy Alexander
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Coy W. Carson sign, seal and as his act and deed deliver the within written deed, and that she, with ~~XXXXXX~~ Levis L. Gilstrap witnessed the execution thereof.

Sworn to before me this 4th day of March, A. D., 1959
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Levis L. Gilstrap Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara Bess Carson wife of the within named Coy W. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Nita Free & Edward E. Baswell, Jr., their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of March, A. D., 1959
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:46 A. M.
Recorded this 11th day of March, 1959, at _____ M., No. 23312
277-2-34